## BOARD OF SEDGWICK COUNTY COMMISSIONERS PROCEEDINGS

### MEETING OF THE BOARD OF COUNTY COMMISSIONERS SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1

#### **REGULAR MEETING**

**AUGUST 11, 2004** 

### **ORDER OF BUSINESS**

**CALL MEETING TO ORDER** 

**ROLL CALL** 

### **PUBLIC HEARING**

- **A. 2005 SEDGWICK COUNTY FIRE DISTRICT #1 BUDGET.** Presented by William P. Buchanan, County Manager.
  - 1. PUBLIC HEARING REGARDING THE 2005 FIRE DISTRICT #1 BUDGET.

**RECOMMENDED ACTION:** Open the public hearing, accept public comment and close the public hearing.

2. RESOLUTION PROVIDING FOR FUNDING OF THE 2005 FIRE DISTRICT #1 BUDGET, APPROVING A 1.87 MILL INCREASE OVER THE 2004 BUDGET, PURSUANT TO K.S.A. 79-2925B.

**RECOMMENDED ACTION:** Adopt the Resolution.

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#### **REGULAR MEETING, AUGUST 11, 2004**

3. ADOPTION OF THE 2005 FIRE DISTRICT #1 BUDGET.

**RECOMMENDED ACTION:** Adopt the 2005 Fire District #1 total

budget of \$12,879,742. The total budget includes a legal budget of \$12,864,742 with \$10,934,718 in budgeted ad valorem taxes, or \$11,331,314 in ad valorem tax levy, which is approximately equivalent to 18.57 mills, or a 1.87-mill increase over 2004, subject to review and

technical adjustments.

#### **NEW BUSINESS**

- **B. FIRE DEPARTMENT.** Presented by Gary Curmode, Fire Chief.
  - 1. RESOLUTION AUTHORIZING FIRE CHIEF TO ENTER INTO AGREEMENTS FOR USE OF CERTAIN MEETING ROOMS.

**RECOMMENDED ACTION:** Adopt the Resolution.

2. RESOLUTION AUTHORIZING CONVEYANCE OF A 1978 FORD TENDER TO THE CITY OF BENTLEY.

**RECOMMENDED ACTION:** Adopt the Resolution.

3. MEMORANDUM OF UNDERSTANDING WITH CITY OF WICHITA FIRE DEPARTMENT FOR A JOINT SERVICE PILOT PROGRAM AT COUNTY FIRE STATION #38.

**RECOMMENDED ACTION:** Receive and file.

# BOARD OF SEDGWICK COUNTY COMMISSIONERS PROCEEDINGS

### **REGULAR MEETING, AUGUST 11, 2004**

- C. OTHER
- D. ADJOURNMENT TO ITEM E OF THE REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS