# BOARD OF SEDGWICK COUNTY COMMISSIONERS PROCEEDINGS

## MEETING OF THE BOARD OF COUNTY COMMISSIONERS SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1

#### **REGULAR MEETING**

#### **NOVEMBER 10, 2004**

#### **ORDER OF BUSINESS**

**CALL MEETING TO ORDER** 

**ROLL CALL** 

### **DONATION**

A. DONATION BY SAM'S CLUB FOUNDATION OF \$1,500, TO BE USED BY THE FIRE DEPARTMENT RESEARCH AND DEVELOPMENT DIVISION. Presented by Gary Curmode, Fire Chief, Fire Department.

**RECOMMENDED ACTION:** Accept the donation and authorize the

Chairman to sign a letter of

appreciation.

- B. OTHER
- C. ADJOURNMENT