## **BOARD OF SEDGWICK COUNTY COMMISSIONERS PROCEEDINGS**

## **MEETING OF THE BOARD OF COUNTY COMMISSIONERS** SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1

### **REGULAR MEETING**

#### **MARCH 31, 2004**

#### **ORDER OF BUSINESS**

#### CALL MEETING TO ORDER

**ROLL CALL** 

**CONSIDERATION OF MINUTES:** 

Regular Meeting, March 3, 2004 Regular Meeting, March 10, 2004

the time the grant award documents

and

his

#### <u>NEW BUSINESS</u>

APPLICATION TO A. GRANT FEDERAL **EMERGENCY** MANAGEMENT ASSOCIATION FOR FUNDING OF PORTABLE **RADIOS.** Presented by Gary Curmode, Fire Chief, Fire Department.

**RECOMMENDED ACTION:** Application, Approve the authorize the Chairman or designee to submit via the internet; authorize the Chairman or his designee to sign all necessary documents, including a grant award agreement containing substantially the same terms and conditions as this Application; and approve establishment of budget authority at

are executed.

# BOARD OF SEDGWICK COUNTY COMMISSIONERS PROCEEDINGS

# **REGULAR MEETING, MARCH 31, 2004**

- **B.** OTHER
- C. ADJOURNMENT