

**BOARD OF SEDGWICK COUNTY COMMISSIONERS  
PROCEEDINGS**

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**MEETING OF THE BOARD OF COUNTY COMMISSIONERS  
SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1**

**REGULAR MEETING**

**SEPTEMBER 14, 2005**

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

**CONSIDERATION OF MINUTES:** Regular Meeting, August 24, 2005

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**AWARD**

- A. PRESENTATION OF “FIRE SPRINKLERS SAVE LIVES” AWARD FROM THE AMERICAN FIRE SPRINKLER ASSOCIATION, FOR PROMOTION OF THE BENEFITS OF RESIDENTIAL FIRE SPRINKLERS.** Presented by Tim Millspaugh, Fire Marshal, Fire Department.

**RECOMMENDED ACTION:** Accept the Award.

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**B. OTHER**

**C. ADJOURNMENT**