## BOARD OF SEDGWICK COUNTY COMMISSIONERS PROCEEDINGS

### MEETING OF THE BOARD OF COUNTY COMMISSIONERS SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1

#### **REGULAR MEETING**

**JUNE 6, 2007** 

#### **ORDER OF BUSINESS**

**CALL MEETING TO ORDER** 

**ROLL CALL** 

**CONSIDERATION OF MINUTES:** Regular Meeting, April 25, 2007

#### **DONATIONS**

A. DONATION FROM THE INSURANCE WOMEN OF WICHITA IN THE AMOUNT OF \$500. Presented by Gary E. Curmode, Fire Chief.

**RECOMMENDED ACTION:** Accept the donation and authorize the

Chairman to sign a Letter of

Appreciation.

#### **CONSENT AGENDA**

- **B. CONSENT AGENDA.** Presented by William Buchanan, County Manager.
  - 1. Assignment and Assumption with Recourse and Consent Agreement with Banc of America Public Capitol Corp.

**RECOMMENDED ACTION:** Approve the Consent Agenda as

presented.

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#### **REGULAR MEETING, JUNE 6, 2007**

- C. OTHER
- D. ADJOURNMENT