

**BOARD OF SEDGWICK COUNTY COMMISSIONERS  
PROCEEDINGS**

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**MEETING OF THE BOARD OF COUNTY COMMISSIONERS  
SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1**

**REGULAR MEETING**

**May 27, 2009**

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

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**NEW BUSINESS** – Presented by Gary Curmode, Fire Chief.

- A. DONATION IN THE AMOUNT OF \$200 FROM WEST ELEMENTARY PTA, VALLEY CENTER, KS.** Presented by Tim Millspaugh, Fire Marshal.

**RECOMMENDED ACTION:** Accept the donation and authorize the Chairman to send a letter of appreciation.

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**B. OTHER**

**C. ADJOURNMENT**