



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE
Purchasing Department
525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055
<http://sedgwickcounty.org/finance/purchasing.asp>

REQUEST FOR BID
#13-0048
ONE-TON EXTENDED CAB/SUPER CAB
SINGLE REAR WHEEL, FOUR-WHEEL DRIVE WITH UTILITY BED

ADDENDUM #1

April 17, 2013

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the bid for one (1), One-Ton Extended Cab/Super Cab, Single Rear Wheel, 4-Wheel Drive with Utility Bed for Fleet Management.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

1. **Please clarify single rear wheel chassis with a body to fit dual rear wheel chassis.**

Correction to Specification #7 a. Replace with "Equal to or better than a Knapheide 696FJ40."

Correction to Specification #7b. Current utility box measurements.

- 1) *Rear compartment 40"H x 21"W x 13"Deep*
- 2) *Middle compartment 18"H x 44"W x 13"Deep*
- 3) *Front compartment 40"H x 31"W x 13"Deep*

2. **Keyless entry remotes do you want the body to have keyless entry or just the truck?**

Answer: Keyless entry on truck only. Utility box needs to lock with key.

3. **The Code 3 2700 series is a series of light bar and has numerous options available. Please specify what you want the light bar to consist of.**


Answer: Light bar to be equivalent to Code 3 Model 2147A30H. Has stop, turn, tail on rear with two (2) amber lights and two (2) work lights. Four (4) each corner lights amber, and two (2) amber lights in front.

4. **Would you except cloth seats?**

Answer: Yes, but it is not preferred.

Firms interested in submitting a bid, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. (CDT), Tuesday, April 23, 2013**. Late bids will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addendum on the bid response form**. A replacement page 3 for Request for Bid #13-0048 is attached.


Gunda Angelica
Purchasing Agent

7. Service Body:		
a. Equal to or better than a Knapheide model # 696FJ140		
b. Current utility box measurements:		
1) Rear compartment 40"H x 21"W x 13" Deep.		
2) Middle compartment 18"H x 44"W x 13" Deep.		
3) Front compartment 40"H x 31"W x 13" Deep.		
c. Driver side shall have 3 ea. compartments from front to rear.		
d. Passenger Side shall have 3 compartments from front to rear.		
e. Cargo tie downs in 4 corners of bed		
f. Torch bottle retainers in pass side rear compartment		
g. Rear bumper shall be full width of service body and be 9 in. wide, tread plate preferred.		
1) Shall have factory installed towing package with 2 in. receiver hitch platform on rear bumper.		
h. Louvered headache rack to protect rear window.		
1) 12 volt 47" LED strobe light bar mounted on top of headache rack and controlled from inside cab. Light bar equal to or better than a Code 3 2700 series. Switch panel to have minimum of 2 extra switches.		
i. Keys:		
1) Three (3) sets of keys. Keyless entry remotes		
j. Manuals:		
1) One complete set of manuals for repair, electrical schematics, and emissions.		

2. QUESTIONS AND CLARIFICATIONS

All requests for clarifications of the RFB process and document content should be directed to Gunda Angelica at gangelic@sedgwick.gov and Penny Poland at ppoland@sedgwick.gov. All questions must be submitted in writing by 5:00 p.m. April 15, 2013. Answers will be provided in written form as an addendum and will be posted on the County website at www.sedgwickcounty.org/Finance/Purchasing.asp by 5:00 p.m. April 17, 2013. **Vendors are responsible for checking the web site and acknowledging any addendums on their response form.**

3. TENTATIVE TIMELINE

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	April 10, 2013
Clarification, Information and Questions submitted in writing by 5:00 p.m. CST	April 15, 2013
Addendum Issued	April 17, 2013
Sealed bids due before 1:45pm CDT	April 23, 2013
Evaluation Period	April 23-May 1, 2013
Board of Bids and Contracts Recommendation	May 2, 2013
Board of County Commission Award	May 8, 2013