

RESOLUTION NO. 152-2021

Date Adopted: July 14, 2021

Date Published: _____

Effective Date: July 14, 2021

**A RESOLUTION MODIFYING SECTION 16-73 OF THE SEDGWICK COUNTY CODE
TO REFLECT REVISIONS TO THE MEMBERSHIP OF THE JUVENILE
CORRECTIONS ADVISORY BOARD**

WHEREAS, the Board of County Commissioners of Sedgwick County (“County”) created the Sedgwick County Juvenile Corrections Advisory Board (“Board”) by Sedgwick County Resolution No. 7-1999 (subsequently amended by Res. No. 164-2004, Res No. 102-2016, and Res. No. 163-2020), as authorized by K.S.A. 75-7044; and

WHEREAS, the Sedgwick County Code, adopted by Res. No. 159-1993, delineates the Board membership information, including appointing members of the general public from certain professions or with certain backgrounds; and

WHEREAS, on March 5, 2021, the Board unanimously voted to require that it henceforth include a youth between the ages of 16 and 23 with priority given to youth who has had system involvement with correctional services; and

WHEREAS, Section 16-73 of the Sedgwick County Code should be revised to reflect this change in membership.

SECTION 1. Section 16-73 of the Sedgwick County Code is amended to read as follows:

Sec. 16-73. - Membership, appointments and qualifications.

- (a) The board shall consist of seventeen (17) voting members who shall be representative of law enforcement, prosecution, the judiciary, education, corrections, ethnic minorities, the social services, system-involved youth, and the general public.
- (b) The board shall consist of the following positions:
 - (1) The sheriff of the county, or such sheriff's designee;
 - (2) The chief of police of the City of Wichita, or such chief's designee;
 - (3) The district attorney for the Eighteenth Judicial District, or such district attorney's designee;

- (4) An appointee of the administrative judge of the Eighteenth Judicial District, who is a district court judge assigned to the juvenile court docket;
 - (5) An educational professional appointed by the board of county commissioners;
 - (6) A court services officer designated by the administrative judge of the Eighteenth Judicial District responsible for the juvenile court docket;
 - (7) The executive director of the Comprehensive Community Care of Sedgwick County, or such director's designee;
 - (8) One (1) member, a juvenile defense attorney, to be selected by the judge of the district court who is assigned the juvenile court docket;
 - (9) One (1) youth between the ages of 16-23 with priority given to youth who has had system involvement with correctional services;
 - (10) Five (5) members appointed by the board of county commissioners;
 - (11) Two (2) members appointed by the Wichita City Council; and
 - (12) One (1) member appointed by the Derby City Council.
- (c) If possible, members appointed by the board of county commissioners and the Wichita and Derby City Councils shall be representative of one (1) or more of the following:
- (1) Public or private social service agencies;
 - (2) Ex-offenders;
 - (3) The health care professions;
 - (4) The general public.
- (d) At least two (2) members of the board shall be representative of ethnic minorities and no more than two-thirds (2/3) of the members of the board shall be members of the same gender.
- (e) Members appointed pursuant to subsections (b)(1) through (8) shall continue to serve for as long as they hold their respective elective office or employment in the designated profession. Vacancies in the board shall be filled for the unexpired term in the manner that the position was originally filled.
- (f) The board of county commissioners may appoint additional ex officio members to the board for such terms as the board of county commissioners shall deem appropriate.

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Commissioners present and voting were:

PETER F. MEITZNER	<u>Aye</u>
SARAH LOPEZ	<u>Aye</u>
DAVID T. DENNIS	<u>Aye</u>
LACEY D. CRUSE	<u>Aye</u>
JAMES M. HOWELL	<u>Aye</u>

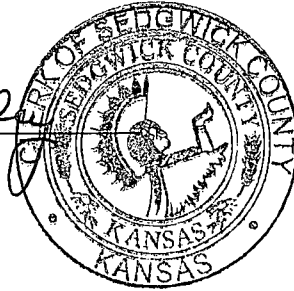
Dated this 14 day of July, 2021.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

Karen & Baird

 KELLY B. ARNOLD
 County Clerk



Peter F. Meitzner

 PETER F. MEITZNER, Chairman
 Commissioner, First District

Lacey D. Cruse

 LACEY D. CRUSE, Chair Pro Tem
 Commissioner, Fourth District

APPROVED AS TO FORM:

Michael L. Fessinger

 MICHAEL L. FESSINGER
 Assistant County Counselor

Sarah Lopez

 SARAH LOPEZ
 Commissioner, Second District

David T. Dennis

 DAVID T. DENNIS
 Commissioner, Third District

James M. Howell

 JAMES M. HOWELL
 Commissioner, Fifth District