



Sedgwick County...
working for you

AGENDA

TEAM JUSTICE

Kristin Peterman, Chair & Peter Shay, Vice-Chair

Aug 4, 2023

11:30 a.m. – 1:00 p.m.

Ronald Reagan Building – 271 W. 3rd St. N

- I. Introductions and Announcements
- II. **ACTION ITEM:** Approval of Team Justice Minutes from the 7/7/23 Meeting
- III. **ACTION ITEM:** SFY23 Juvenile Block Grant Carryover Reimbursement Budget – Lesa Lank
- IV. **ACTION ITEM:** SFY23 Outcomes Program Report Presentation – Kevin Cocking / Alex Allbaugh
- V. Annual Report – Discuss Workgroup – Due to KDOC by October 1, 2023 – Chris Collins-Thoman
- VI. Data and Program Updates – Mario Salinas
 - a. Data Update
 - b. Juvenile Residential Facility/alternatives to detention
- VII. Community Task Force Recommendations – Steve Stonehouse
- VIII. Other Business

The next meeting will be held on September 8, 2023