



SEDGWICK COUNTY, KANSAS  
DIVISION OF FINANCE

*Purchasing Department*

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Phone: 316 660-7255 Fax: 316 660-1839

<http://sedgwickcounty.org/finance/purchasing.asp>

**ADDENDUM #2**

**RFB #23-0065**

**PREVENTIVE MAINTENANCE AND ON-CALL SERVICES FOR BACKUP GENERATORS**

October 27, 2023

The following is to ensure that vendors have complete information prior to submitting a *bid*. Here are some clarifications regarding the proposal for Preventive Maintenance and on-call services for backup generators for the *Various Department(s)*.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

1. **On the hourly rate pricing, are you looking for an overtime rate on either the rate for on call or the rate for emergency services?**

*Please see attached updated pricing sheet to include the overtime rate.*

Firms interested in submitting a *bid*, must respond with complete information and **deliver on or before 1:45 pm CST, November 14, 2023**. Late *bids* will not be accepted and will not receive consideration for final award.

**“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE *BID* RESPONSE PAGE.”**

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Tammy Culley  
Purchasing Agent

**VI. Pricing Sheet**

**PRICING**

	<b>Location</b>	<b>Preventive Maintenance</b>
1.	4701 S West St. Trailer units stored at West yard for use at any public works yard	\$
2.	5858 N. 247 <sup>th</sup> St. W.	\$
3.	700 S. Hydraulic	\$
4.	525 N. Main	\$
5.	525 N. Main	\$
6.	525 N. Main	\$
7.	141 W. Elm	\$
8.	141 W. Elm	\$
9.	141 W. Elm	\$
10.	141 W. Elm	\$
11.	1109 N. Minnesota	\$
12.	1109 N. Minnesota	\$
13.	714 N. Main	\$
14.	714 N. Main	\$
15.	701 W. Harry	\$
16.	7001 W. 21 <sup>st</sup> St.	\$
17.	1900 E 9 <sup>th</sup> St.	\$
18.	4310 E 19 <sup>th</sup> St.	\$
19.	698 Caddy Ln	\$
20.	1218 S Webb Rd	\$
21.	636 N St Francis	\$
22.	3537 N Webb	\$
<b>On-Call Service Rates</b>		
	Service Call	\$
	Hourly rate for on call service	\$
	Overtime rate for on call service	\$
	Hourly rate for emergency service	\$
	Overtime rate for emergency service	\$
	Percentage mark up on parts	%

**\*Please note – County reserves the right to add/omit facilities as deemed necessary by acquisition or sale of property, purchase of equipment, or consolidation of departments. Provide a narrative description of pricing structure for the purpose of adding additional equipment to existing contract in the future (how do you determine how much you are going to charge?).**

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