

**BOARD OF BIDS AND CONTRACTS**

**100 N. Broadway, 6<sup>th</sup> Floor Conference Room**

**Thursday, November 2, 2023**

**10:00 AM**

**(2 Items)**

**AGENDA ITEMS**

1. Sedgwick County Sheriff's Firing Range Berm Lead Removal and Rebuild (23-0049) ----- Sheriff's Office
2. Main Courthouse Chiller #1 Rebuild (23-0069) ----- Facilities Maintenance