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**RESOLUTION NO. 256-2023**

Published on: \_\_\_\_\_

A RESOLUTION AMENDING ARTICLE III, SECTION D, ITEM 5 OF THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE (JULY 9, 2009, EDITION), AS ADOPTED BY REFERENCE IN RESOLUTION NO. 137-09.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

**SECTION I.** That upon the recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission on October 26, 2023, and after said Planning Commission had given proper notice and held a public hearing as provided by law, and under the authority granted by K.S.A. 12-741 *et. seq.*, the Wichita-Sedgwick County Unified Zoning Code, as adopted by reference in Resolution No. 137-09, is hereby amended as follows:

**Case No. DER2023-00012**

- Article III, Section D, Item 5 of the Unified Zoning Code (the "UZC"), is hereby amended to read as follows:

P = Permitted Use C = Conditional Use C/P = Permitted Use / Conditional Use

| Use Type                      | R | S F-2 | S F-1 | S F-5 | T F-3 | M F-1 | M F-2 | B | H | O | N | G | N | L | O | G | I | C | L | G | A | Co ndi tions |
|-------------------------------|---|-------|-------|-------|-------|-------|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--------------|
| Residential                   |   |       |       |       |       |       |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |              |
| Single Family                 | P | P     | P     | P     | P     | P     | P     | P | P | P | P | P | P | P | P | P |   | P |   |   | P |              |
| Duplex                        |   |       |       |       | P     | P     | P     | P |   | P | P | P | P | P | P |   |   | P |   |   | P |              |
| Multi-Family                  |   |       |       |       | C     | P     | P     | P |   | C | P | P | P | P | P |   |   | P |   |   | P |              |
| Manufactured Home             | P | P     | P     |       |       |       |       |   | P |   |   |   |   |   |   |   |   |   |   |   | P | D.6.I        |
| Manufactured Home Subdivision |   |       |       |       |       |       |       |   | P |   |   |   |   |   |   |   |   |   |   |   | P | D.6.I        |















|                                      |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |                      |            |
|--------------------------------------|---|---|---|---|---|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|---|----------------------|------------|
| Mining or Quarrying                  | C | C | C | C | C | C | C | C | C |  |  | C | C | C |   | C |   |   | C | C | C | P                    | D.6.g<br>g |
| Oil and Gas Drilling                 | C | C | C | C | C | C | C | C |   |  |  | C | C | C |   | C |   |   | C | C | C | P                    |            |
| Research Services                    |   |   |   |   |   |   |   |   |   |  |  |   |   |   | P | P | P | P | P | P | P | P                    |            |
| Rock Crushing                        | C | C | C | C | C | C | C | C |   |  |  | C | C | C |   | C |   |   | C | C | C | P                    |            |
| Solid Waste Incinerator              | C | C | C | C | C | C | C | C |   |  |  | C | C | C |   | C |   |   | C | C | C | P                    | D.6.v      |
| Storage, Outdoor, as a Principal Use |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   | P |   |   | P | P | P | P                    | D.6.d<br>d |
| Transfer Station                     | C |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   | C | C | P |                      |            |
| Vehicle Storage Yard                 | C |   |   |   |   |   |   |   |   |  |  |   |   |   | P |   |   |   | P | P | P | P                    | D.6.m<br>m |
| Warehousing                          |   |   |   |   |   |   |   |   |   |  |  |   |   |   | P | P | P | P | P | P | P | P                    |            |
| Welding or Machine Shop              |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   | P | P | P | P | P | P | P                    | D.6.n      |
| Wholesale or Business Services       |   |   |   |   |   |   |   |   |   |  |  |   |   |   | P | P | P | P | P | P | P | P                    |            |
| Wrecking /Salvage Yard               |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   | C | C | P | D.6.e<br>+D.6.<br>dd |            |

### Agricultural

|                                |   |   |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |   |   |   |   |   |   |       |
|--------------------------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|---|---|---|---|---|-------|
| Agriculture                    | P | P | C/P | C/P | C/P | C/P | C/P | C/P | C/P | C/P | C/P | C/P | C/P | C/P | P | P | P | P | P | P | P | P | P | D.6.b |
| Agricultural Processing        |   |   |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |   |   | P | P | P |   |       |
| Agricultural Research          | C | C |     |     |     |     |     |     |     |     |     |     |     |     | P | P |   |   | P | P | P | P |   |       |
| Agricultural Sales and Service | C | C |     |     |     |     |     |     |     |     |     |     |     |     | P | P |   |   | P | P | P | P |   |       |
| Grain Storage                  | C |   |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |   |   | P | P | P |   |       |



2. The original Use Regulations Schedule of Article III, Section D, Item. 5 of the Unified Zoning Code is hereby repealed. Except as modified by the Resolution, the remainder of the Unified Zoning Code shall remain in effect.
  
3. This Resolution shall take effect and be in force from and after its adoption and publication in the official county newspaper.

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Commissioners present and voting were:

PETER F. MEITZNER  
SARAH LOPEZ  
DAVID T. DENNIS  
RYAN K. BATY  
JAMES M. HOWELL

Aye  
Aye  
Aye  
Aye  
Aye

Dated this 6th day of December, 2023.

ATTEST:





KELLY B. ARNOLD, County Clerk




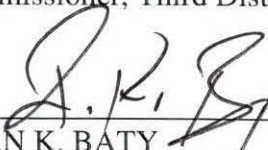
BOARD OF COUNTY COMMISSIONERS  
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Commissioner, Second District

  
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Commissioner, Third District

  
RYAN K. BATY  
Commissioner, Fourth District

APPROVED AS TO FORM:



KIRK W. SPONSEL  
Deputy County Counselor