**South Central Regional Psychiatric Hospital Advisory Panel**

**Agenda**

**January 8, 2024 12:30-1:30 PM**

**6th Floor Conference Room,**

**Sedgwick County Offices 100 N. Broadway, Suite 630**

**And Zoom**

<https://us02web.zoom.us/j/83500161344?pwd=dXlNVC9vQ1VqL2VOWkd6aHVHMFpvQT09>

Meeting ID: 835 0016 1344

Passcode: 443919

1. **Call to Order**

Scott Brunner, Deputy Secretary, Kansas Department for Aging and Disability Services

1. **Approval of Minutes from December 11, 2023 and December 18, 2023**

Scott Brunner,

1. **Review of Recommendations and Approval of Interim Report for Sedgwick County and Governor**

Monica Murnan, Learning Tree Institute

1. **Subpanel Framework and Workplan**

Monica Murnan

1. **Adjourn**