

**BOARD OF SEDGWICK COUNTY COMMISSIONERS  
PROCEEDINGS**

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**MEETING OF THE BOARD OF COUNTY COMMISSIONERS  
SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1**

**REGULAR MEETING**

**MARCH 30, 2005**

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

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**CONSENT AGENDA**

**A. CONSENT AGENDA.** Presented by William P. Buchanan, County Manager.

**Notice of Termination of Lease Agreement for space used by the Fire District for a temporary fire station at 137 Pirner, Haysville.**

**RECOMMENDED ACTION:** Approve the consent agenda as presented.

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**B. OTHER**

**C. ADJOURNMENT**