

**BOARD OF SEDGWICK COUNTY COMMISSIONERS  
PROCEEDINGS**

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**MEETING OF THE BOARD OF COUNTY COMMISSIONERS  
SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1**

**REGULAR MEETING**

**MAY 18, 2005**

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

**CONSIDERATION OF MINUTES:** Regular Meeting, March 30, 2005  
Regular Meeting, April 20, 2005  
Regular Meeting, May 4, 2005

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**CONSENT AGENDA**

**A. CONSENT AGENDA.** Presented by William P. Buchanan, County Manager.

**Notice of Public Hearing on June 1, 2005 regarding petitions for alteration of boundaries of Sedgwick County Fire District Number One and authorization to publish in the official County newspaper on May 20, 2005.**

**RECOMMENDED ACTION:** Approve the consent agenda as presented.

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**B. OTHER**

**C. ADJOURNMENT**