

**BOARD OF SEDGWICK COUNTY COMMISSIONERS  
PROCEEDINGS**

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**MEETING OF THE BOARD OF COUNTY COMMISSIONERS  
SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1**

**REGULAR MEETING**

**SEPTEMBER 27, 2006**

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

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**NEW BUSINESS**

- A. GRANT APPLICATION TO WAL-MART FOUNDATION FOR SAFE NEIGHBORHOOD HERO'S FUNDS.** Presented by Gary Curmode, Fire Chief, Fire Department.

**RECOMMENDED ACTION:** Approve the Grant Application and authorize the Chairman to sign all necessary documents, including a grant award agreement containing substantially the same terms and conditions as this Application; and approve establishment of budget authority at the time the grant award documents are executed.

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**B. OTHER**

**C. ADJOURNMENT**