## **BOARD OF BIDS AND CONTRACTS**

Thursday, September 8, 2022 10:00 AM (4 Items)

## **AGENDA ITEMS**

| 1. | AV Equipment Relocation Project (22-2062) 18th Judicial District Court |
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| 2. | Conductive Energy Weapons and Cameras (22-2060) Sheriff's Office       |
| 3. | Sedgwick County Radio Replacement Program (22-2063) EMS                |
| 4. | Lab Services for SARS-COV-2 Testing (22-0043) Health Department        |