



Sedgwick County...
working for you

AGENDA

TEAM JUSTICE

Kristin Peterman, Chair & Peter Shay, Vice-Chair

March 3, 2023

11:30 a.m. – 1:00 p.m.

Ronald Reagan Building – 271 W. 3rd St. N

- I. Introductions and Announcements – Chase Tipton
 - a. Team Justice Member update
 - b. JIAC – Use of Force policy update
 - c. FY22 Program Evaluation – Update
 - d. Grant Funding Refresher Training
- II. **ACTION ITEM:** Approval of Team Justice Minutes from the 1-6-23 Meeting
- III. **ACTION ITEM:** Approval of Team Justice Workgroup Minutes from the 2-8-23 Meeting
- IV. **ACTION ITEM:** Approval of Team Justice Workgroup Minutes from the 3-1-23 Meeting
- V. Success Panel Presentation – Claudia Davis
- VI. Evening Reporting Center Presentation – Larry Burks
- VII. National Juvenile Defender Center (NJDC) Report “Limited Justice” – Steve Stonehouse
 - a. <https://njdc.info/wp-content/uploads/Kansas-Assessment-Web.pdf>
- VIII. Evidence Based Funding Presentations for SFY24 and SFY25
 - a. Mirror, Inc.
 - b. Department of Children and Families (Cross Systems Youth Facilitator)
- IX. **ACTION ITEM:** Approve the Evidence Based Funding Recommendations for SFY24 and SFY25
- X. Data and Program Updates – Mario Salinas
 - a. Data Update (February data will be reviewed during the April meeting)
 - b. Juvenile Residential Facility/Alternatives to Detention
- XI. Community Task Force Recommendations – Steve Stonehouse
- XII. Other Business

The next Team Justice meeting will be held on April 7, 2023 at the Ronald Reagan Building, 271 W. 3rd St. N – 3rd Floor. All members are asked to attend this meeting in-person to participate in a Strategic Planning Steering Committee with members of the Wichita State University Public Policy & Management Center.