

# **BOARD OF BIDS AND CONTRACTS**

**100 N. Broadway, 6<sup>th</sup> Floor Conference Room**

**Thursday, July 13, 2023  
10:00 AM  
(11 Items)**

## **AGENDA ITEMS**

1. Bridge Improvement (B502) (23-0032) ----- Public Works
2. Drainage Channel Improvements (D21) (23-0037) ----- Public Works
3. Dry Creek Estates, Street Improvements (23-0041) ----- Public Works
4. 2 Ea. Mini Vans for COMCARE (23-0034) ----- Fleet / COMCARE
5. ½ Ton Crew Cab 4WD Truck w/Short Bed (23-0035) ----- Fleet / Lake Afton Park
6. 10 Ea. Large or Mid-Size Intermediate 4-Door Sedans (23-0033) ----- Fleet / Sheriff's Office
7. Public Safety Uniforms and Web-Based Ordering System (23-2049) ----- Various Departments
8. On-Call Claims Recovery and Grant Administration Services (23-2051) ----- Division of Finance
9. Various Hardware / Software Solutions (23-2050) ----- Division of Information Technology (DIT)
10. Sedgwick County Transportation Comprehensive Operations & Technology Analysis and Implementation Plan (23-0028) ----- Department on Aging
11. Internet Circuit (23-2053) ----- Division of Information Technology (DIT)