



*Sedgwick County...*  
*working for you*

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**AGENDA**

**TEAM JUSTICE**

**Kristen Peterman, Chair & Peter Shay, Vice-Chair**

**September 8, 2023**

**11:30 a.m. – 1:00 p.m.**

**Ronald Reagan Building – 271 W. 3<sup>rd</sup> St. N**

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- I. Introductions and Announcements
- II. **ACTION ITEM:** Approval of Team Justice Minutes from the 8-4-23 Meeting
- III. **ACTION ITEM:** Approval of Team Justice Workgroup minutes from 8-23-23 Meeting
- IV. **ACTION ITEM:** Annual JCAB Report – Lesa Lank
- V. 18<sup>th</sup> Judicial District Community Corrections FY23 Program Review Report – Kevin Cocking
- VI. Data and Program Updates – Mario Salinas
  - a. Data Update
  - b. Juvenile Residential Facility/Alternatives to Detention
- VII. Community Task Force Recommendations – Steve Stonehouse
- VIII. Other Business

**The next meeting will be held on October 6, 2023**