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**AGENDA**

**TEAM JUSTICE**

**Kristen Peterman, Chair & Peter Shay, Vice-Chair**

**October 6, 2023**

**11:30 a.m. – 1:00 p.m.**

**Ronald Reagan Building – 271 W. 3<sup>rd</sup> St. N**

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- I. Introductions and Announcements
- II. **ACTION ITEM:** Approval of Team Justice Minutes from the September 8, 2023 Meeting
- III. **ACTION ITEM:** FY24 Juvenile Detention Center (JDC) Behavioral Health Services Grant Application – Mario Salinas
- IV. Juvenile BH Voucher Funds – Steve Stonehouse
- V. KDOC Relative Rate Index (RRI) Data – Steve Stonehouse
- VI. Data and Program Updates – Mario Salinas
  - a. Data Update
  - b. Juvenile Residential Facility/Alternatives to Detention
- VII. Community Task Force Recommendations – Mario Salinas
  - a. Individual Justice Plans (IJP) – WSU / Stakeholder Training
  - b. AXON Body Cameras
  - c. Amended CIP – JIAC Holding Rooms
- VIII. Other Business

**The next meeting will be held on November 3, 2023**