# BOARD OF SEDGWICK COUNTY COMMISSIONERS PROCEEDINGS

# MEETING OF THE BOARD OF COUNTY COMMISSIONERS SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1

# **REGULAR MEETING**

## **JANUARY 28, 2004**

## **ORDER OF BUSINESS**

#### CALL MEETING TO ORDER

**ROLL CALL** 

#### **NEW BUSINESS**

A. AGREEMENT WITH HUTCHINSON COMMUNITY COLLEGE TO PROVIDE WRITTEN AND PHYSICAL AGILITY TESTING FOR FIREFIGHTER CANDIDATES. Presented by Gary Curmode, Chief, Fire Department.

**RECOMMENDED ACTION:** 

Approve the Agreement and authorize the Chairman to sign.

# **B. OTHER**

C. ADJOURNMENT