

**BOARD OF SEDGWICK COUNTY COMMISSIONERS  
PROCEEDINGS**

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**MEETING OF THE BOARD OF COUNTY COMMISSIONERS  
SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1**

**REGULAR MEETING**

**MARCH 3, 2004**

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**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

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**NEW BUSINESS**

- A. DECLARATION FOR PARTICIPATION IN THE FIREFIGHTER RELIEF FUND FOR 2004.** Presented by Gary Curmode, Fire Chief, Fire Department.

**RECOMMENDED ACTION:** Approve the Declaration and authorize the Chairman to sign.

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**CONSENT AGENDA**

- B. CONSENT AGENDA.** Presented by William P. Buchanan, County Manager.

**Donation by Linda J. Hofford of \$50, to be used for Fire Research and Development.**

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**C. OTHER**

**D. ADJOURNMENT**