



Sedgwick County...
working for you

CITIZENS ADVISORY BOARD, DISTRICT 5 – MEETING AGENDA

Friday, March 1st, 2024, 4:00PM

2937 E Oaklawn Dr., Wichita

Board Members: John Nicholas, Chair; Denise Meirowsky, Vice-Chair; Liz Loera, Secretary; Joseph Elmore; Olivia Hayse; Bryan Porter; Brad Smith; Rebecca Tang; Christopher Wyant

County Representatives: Commissioner Jim Howell, Principal Planner Justin Constantino—MAPD, Director Elora Forshee—Emergency Communications, Election Commissioner Laura Rainwater—Elections

ORDER OF BUSINESS

1. **Call Meeting to Order**
2. **Invocation – Rev. Dave Fulton—Chaplain, Robert J. Dole VA**
3. **Flag Salute**
4. **Roll Call – Determine Quorum**
5. **Approval of Minutes – February 2, 2024**
6. **Public Agenda**
7. **Announcements**
8. **NEW BUSINESS**
 - a. **Unified Zoning Code and Solar update—Justin Constantino, MAPD**
 - b. **911 Citizens’ Advisory Board update—Director Elora Forshee, Emergency Communications**
 - c. **Elections update and call for poll workers—Election Commissioner Laura Rainwater**
 - d. **Commissioner report—Commissioner Jim Howell**
 - e. **Automatic motions based on Commissioner Howell’s requests for advice (as needed)**
 - f. **Motions based on presentations (as needed)**
 - g. **Update on Youth Mental Health subcommittee led by Rebecca Tang**
9. **OLD BUSINESS**
 - a. **Board organization review—questions and discussion**
 - b. **Automatic motions on Commissioner’s request for advice**
 - c. **KORA/KOMA clarification**
10. **Around the Table**
11. **Adjournment**

BOARD ACTION ITEMS FOR FUTURE MEETINGS:

Review of future subject matter – determine priority and interests.

- ICT-1 Follow Up
- Driver’s License Suspensions etc.
- LAVTR – Local Ad Valorem Tax Reduction Status
- Blake Carpenter – Bill Presentation
- K15 Corridor
- SGCO EMS
- ARC95 Expressway

ADJOURNMENT

DOCUMENTS:
CAB 5 02/02/2024 Mins.

County Upcoming Events (Tentative):

Tuesday, March 5th – BoCC Staff meeting

Wednesday, March 6th – BoCC meeting

Tuesday, March 12th – BoCC Staff meeting

Tuesday, March 19th – BoCC Staff meeting

Wednesday, March 20th – BoCC meeting

Commissioner Howell Events:

- 2nd Monday of each Month – Bullet Points @ Range 54 (5725 E Kellogg Dr S., Wichita) 4p-5:30p
- Last Friday of each Month – Cuppa Jo with Jim @ Calvary Baptist Church Gymnasium (1636 E. Patriot, Derby – enter through the glass doors on the East side of the building) 7a-9a.
- 3rd Tuesday of each Month - June 20, 7a – 9a – Coffee with the Commish; The Grill, 222 N. 2nd Ave., Mulvane