



SEDGWICK COUNTY, KANSAS
FINANCE DEPARTMENT
DIVISION OF PURCHASING
525 N. Main, Suite 823 ~ Wichita, KS 67203
Phone: 316 660-7255 Fax: 316 383-7055
<http://www.sedgwickcounty.org/finance/purchasing.asp>

REQUEST FOR BID
#17-0033
ONE TON TRUCK

March 10, 2017

Sedgwick County, Kansas, will accept bids to select a vendor to provide a One Ton Truck (F450 4X4 or equal) for Fleet Management to be used by the Public Works. It is anticipated that an official contract or purchase order will be issued after Board of County Commission approval of the recommended bid. It should be noted, however, that the County cannot guarantee the purchase of the product described herein.

Carefully review this document. If your firm is interested in participating in this selection process commensurate with the specifications, conditions, mandatory requirements, and instructions as contained herein, submit one (1) original document, one (1) copy, and one (1) electronic copy (USB) of the entire document with any supplementary materials to:

Britt Rosencutter
Sedgwick County Division of Purchasing
525 N. Main, Suite 823
Wichita, KS 67203

SUBMITTALS are due NO LATER THAN 1:45 p.m., CDT, Tuesday March 21, 2017. Responses must be sealed and marked on the lower left-hand corner with the firm name, address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award. The time stamp clock in the Purchasing Department will determine the time of receipt.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 p.m., CST on the due date.

Britt Rosencutter
Purchasing Agent

Table of Contents

- I. [Purpose](#)
- II. [Submittals](#)
- III. [Scope of Work](#)
- IV. [Sedgwick County's Responsibilities](#)
- V. [Bid Terms](#)
 - A. [Questions and Contact Information](#)
 - B. [Minimum Firm Qualifications](#)
 - C. [Evaluation Criteria](#)
 - D. [Request for Bid Timeline](#)
 - E. [Insurance Requirements](#)
 - F. [Indemnification](#)
 - G. [Confidential Matters and Data Ownership](#)
 - H. [Bid Conditions](#)
- VI. [Required Response Content](#)
- VII. [Response Form](#)

END OF SECTION

I. Purpose

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 508,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for a One Ton Truck (F450 4X4 or equal), in accordance with the specifications outlined, for Public Works.

II. Submittals

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original **AND** one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Britt Rosencutter
Sedgwick County Division of Purchasing
525 N. Main, Suite 823
Wichita, KS 67203

SUBMITTALS are due **NO LATER THAN 1:45 p.m. CDT, TUESDAY, March 21, 2017**. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 p.m. CDT, on the due date.

III. Scope of Work

Provide a One Ton Truck (F450 4X4 or equal).

IV. Sedgwick County's Responsibility

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.

V. Bid Terms

A. Questions and Contact Information

Any questions regarding this document must be submitted in writing to Britt Rosencutter at britt.rosencutter@sedgwick.gov by 5:00 p.m. CDT, Tuesday March 14, 2017. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at www.sedgwickcounty.org/finance/purchasing.asp, under view current RFQs and RFPs; to the right of the RFB number by 5:00 p.m. CST Friday, March 17, 2017. Firms are responsible for checking the website and acknowledging any addendums on their bid response form.

B. Minimum Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer's response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.

3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. [Evaluation Criteria](#)

An award will be made to the lowest responsible and responsive bidder.

D. [Request for Bid Timeline](#)

The following dates are provided for information purposes and are subject to change without notice. Contact the Division of Purchasing at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	March 10, 2017
Clarification, Information and Questions submitted in writing by 5:00 p.m. CDT	March 14, 2017
Addendum Issued	March 17, 2017
Sealed Bid due before 1:45pm CDT	March 21, 2017
Evaluation Period	March 21-March 22, 2017
Board of Bids and Contracts Recommendation	March 23, 2017
Board of County Commission Award	March 29, 2017

Payment and Invoice Provisions

http://www.sedgwickcounty.org/purchasing/payment_and_invoice_provisions.pdf

E. [Insurance Requirements](#)

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured, except for professional liability, workers’ compensation and employer’s liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas **(must be acknowledged on the bid/proposal response form).**

NOTE: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements. Contractor shall obtain the above referenced certificate(s) of insurance, and in accordance with this Agreement, provide copies of such certificates to County.

Workers’ Compensation:

Applicable coverage per State Statutes

Employer’s Liability Insurance: \$100,000.00

Commercial General Liability Insurance:

Each Occurrence \$500,000.00

Aggregate \$500,000.00

Personal Injury:

Each Occurrence \$500,000.00

General Aggregate \$500,000.00

Automobile Liability:

Combined single limit \$500,000.00

Professional Liability

If required

Special Risks or Circumstances:

Entity reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

F. Indemnification

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

G. Confidential Matters and Data Ownership

The successful proposer agrees all data, records and information, which the proposer, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful proposer agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful proposer agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. Bid Conditions

http://www.sedgwickcounty.org/purchasing/pdf_files/Bid%20Terms%20%20Conditions.pdf

General Contract Provisions

http://www.sedgwickcounty.org/purchasing/pdf_files/General%20Contractual%20Provisions.pdf

Mandatory Contract Provisions

http://www.sedgwickcounty.org/purchasing/pdf_files/Mandatory%20Contractual%20Provisions.pdf

Sample Contract

http://www.sedgwickcounty.org/purchasing/pdf_files/Sample%20Contract.pdf

VI. Required Response Content

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Completed and signed Bid Response Form.
3. Those responses that do not include all required forms/items may be deemed non-responsive.

1. MINIMUM MANDATORY REQUIREMENTS AND SPECIFICATIONS

- A. The following specifications are for the procurement of a One Ton Truck (F450 4X4 or equal), for Fleet Management to be used by Public Works.
- B. Manufacturer’s standard equipment presumed to be included unless otherwise specified.
- C. All items bid are to be factory installed unless authorized by Sedgwick County Fleet Management.
- D. After award and prior to delivery, an appointment must be made to deliver vehicle to Fleet Management, 1021 Stillwell Wichita, Kansas. Please contact Penny Poland at 316-660-7477.
- E. Fleet Management will not accept ownership until vehicles have been inspected for compliance with specifications below and Manufacturer’s Statement of Origin (MSO) has been delivered.
- F. Maintenance manuals to be invoiced separately.
- G. Provide all warranty information.
- H. **Equipment shall meet or exceed the following descriptions. Any additions, deletions, or variations from the following descriptions must be noted.**

SPECIFICATIONS		MEETS SPECIFICATION	
		Yes	No
One Ton Truck (F450 4X4 or equal)			
1.	Gross vehicle weight (GVW) 14,000lbs. 6,000 front axle, 9,900 rear axle		
2.	Cab: Standard bench seating, power windows, power locks		
3.	Wheelbase 135”, cab to axle (CA) of 60”		
4.	Transmission: Automatic with overdrive and heavy duty transmission cooler, 4 wheel drive		
5.	Engine: 6.2 L, 8 cylinder, Gas		
6.	Steering: Power, tilt, and cruise control		
7.	Fuel tank: 27 gallon capacity		
8.	Radiator: Heavy Duty (largest engine and transmission cooling system available)		
9.	Alternator: Heavy Duty, 100 amp		
10.	Batteries: Heavy Duty maintenance free 600 CCA		
11.	Heavy Duty drive train, auto, 4X4		
12.	Suspension: Heavy Duty front and rear shock absorbers, springs, and stabilizer bars		
13.	Radio: AM/FM		
14.	Exterior Color: White Cab, Gray dump body		
15.	Interior: Blue/Gray vinyl. Floor covering black vinyl.		
16.	Glass: Safety with standard tinting		
17.	Tires: BSW all terrain. Dual rear wheels. Full size mounted spare.		
18.	Back up alarm bell or horn, factory installed		
19.	Heat/Air conditioning: Factory installed		
20.	Brakes: Factory power, 4 wheel ABS		
21.	Wipers: Intermittent wipers with window washer		
22.	Mirrors: Left and right swing away exterior camper style		
23.	Tow Hooks: 2 front frame mounted		
24.	Accessories: Running boards, mud flaps front, and before and after rear duals, prewired for county radio (12 volt)		
25.	Dump Bed:		

A.	Length: 9 ft.		
B.	Capacity: 2 yards		
C.	Fold down sides and screens window cab shield		
D.	Telescopic or underbody hoist rated at 6 tons		
E.	Standard lighting		
F.	LED strobe lights mounted in center and each corner of cab shield front.		
G.	Amber LED strobe lights mounted in rear of dump body – one on each side. Random quad flash, equal to a Federal T/L – 607101-02		
H.	PTO hydraulic pump/tank/valve system – only control allowed in cab.		
I.	Wiring to be routed in conduit or high temperature looms		
J.	All conduits, looms and wiring shall be secured to the body frame with insulated metal cable strips to prevent sagging and movement that may result in damage.		
K.	Splices or connections made in the vehicle wiring that will be exposed to the external environment shall be soldered and protected with heat shrink tubing.		
L.	Grounds made to frame or body shall have star washers installed between the terminal and ground surface.		
M.	Any electrical connection exposed to the elements must have a star washer installed between the connection and the contact surface.		
N.	Under body tool boxes: 1k on each side of truck, mounted just behind the cab. 36L x 18W x 18H. Equal to or better than Buyers Steel #BYP023-5		
26.	Trailer hitch combination: military pintles hook ball type. 2-5/16” NO RECEIVER. Electrical plug to be 7 pin commercial round.		
27.	Keys: 3 complete sets		
28.	Manuals: CD ROM if available		
A.	One (1) parts manual		
B.	One (1) service manual		
C.	Three (3) operator manuals		

VII. Response Form

**REQUEST FOR BID
#17-0033
ONE TON TRUCK**

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME _____

DBA/SAME _____

CONTACT _____

ADDRESS _____ **CITY/STATE** _____ **ZIP** _____

PHONE _____ **FAX** _____ **HOURS** _____

STATE OF INCORPORATION or ORGANIZATION _____

COMPANY WEBSITE ADDRESS _____ **E-MAIL** _____

NUMBER OF LOCATIONS _____ **NUMBER OF PERSONS EMPLOYED** _____

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____

Partnership _____ Other (Describe): _____

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _____

Dealer _____ Other (Describe): _____

Not a Minority-Owned Business: _____ **Minority-Owned Business:** _____ (Specify Below)

___ African American (05) ___ Asian Pacific (10) ___ Subcontinent Asian (15) ___ Hispanic (20)

___ Native American (25) ___ Other (30) - Please specify _____

Not a Woman-Owned Business: _____ **Woman-Owned Business:** _____ (Specify Below)

___ Not Minority -Woman Owned (50) ___ African American-Woman Owned (55)

___ Asian Pacific-Woman Owned (60) ___ Subcontinent Asian-Woman Owned (65) ___ Hispanic Woman Owned (70)

___ Native American-Woman Owned (75) ___ Other – Woman Owned (80) – Please specify _____

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____ Yes _____ No

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____ Yes _____ No

Yes, I would like to be on the emergency vendor list.

No, I would not like to be on the emergency vendor list.

After Hours Phone #: _____ **Emergency Contact Name:** _____

After Hours Fax #: _____

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFQ/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to www.sedgwickcounty.org/finance/purchasing.asp.

NO. _____, DATED _____; NO. _____, DATED _____; NO. _____, DATED _____

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature _____ Title _____

Print Name _____ Dated _____

Qty.	Description	Unit Cost	Extended Cost
1	One Ton Truck (F450 4X4 or equal)	\$	\$
1	Parts Manual (CD ROM if available)	\$	\$
1	Service Manual (CD ROM if available)	\$	\$
3	Operator Manuals (CD ROM if available)	\$	\$
	Total		\$
	Delivery Date:		