



SEDGWICK COUNTY, KANSAS
FINANCE DEPARTMENT
Division of Purchasing
Joseph Thomas, Purchasing Director
525 N. Main, Suite 823 ~ Wichita, KS 67203
Phone: 316 660-7255 Fax: 316 383-7055
<http://sedgwickcounty.org/finance/purchasing.asp>

ADDENDUM 2
RFB #17-0038
RONALD REAGAN BUILDING RENOVATION-FLOORS 4,5,6

April 18, 2017

The following is to ensure that vendors have complete information prior to submitting a bid. Please review the attached information below.

Firms interested in submitting a bid, must respond with complete information and **deliver on or before 1:45 p.m. CDT, April 25, 2017**. Late bids will not be accepted and will not receive consideration for final award.

“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE.”

Kim Bush, CPPB
Purchasing Agent

END SECTION

This Addendum is hereby made part of the Contract Documents to the same extent as though it were originally included therein.

All Contractors, Subcontractors and suppliers are reminded that they shall be familiar with all Addenda items (as well as all parts of the Construction Documents) so as to understand the extent of their work and its interrelation with other trades.

To all bidders for furnishing all labor and materials necessary for the following Contract:

**RONALD REAGAN BUILDING RENOVATION – FLOORS
4,5,6
Sedgwick County**

271 W. 3rd Street
Wichita, KS 67202

Prepared by:
Schaefer Johnson Cox Frey Architecture, Inc.

ARCHITECTURAL:

ITEM AD2-A01
CLARIFICATION

DRAWING SHEET, A21.1, LEVEL 3 DEMO PLAN:
The existing floorcovering to be removed from conference room 327 is carpet tile.

ITEM AD2-A02
CLARIFICATION

DRAWING SHEET A22.1, LEVEL 3 FLOOR PLAN:
The height of ceiling in conference room 327 is 8'-0."

ITEM AD2-A03
CLARIFICATION

DRAWING SHEET A72.1, HOLLOW METAL FRAMES:
At hollow metal frame type 4, the frosted vinyl window film shall be type 3M Fasara Cielo.

ITEM AD2-A04
CLARIFICATION

DRAWING SHEET A72.1:
All scratches in existing wood doors AND wood trim shall be touched up with tinted rubbing varnish.

ITEM AD2-A05
REVISION

DRAWING SHEET A72.1, DOOR & FRAME SCHEDULE:
At door 629, delete "New Door & Frame" from the remarks column, door and frame are existing to remain.

ITEM AD2-A06
CLARIFICATION

DRAWING SHEET A72.1, HOLLOW METAL FRAMES:
HM window frame #3 occurs at office 545.

ITEM AD2-A07
CLARIFICATION

DRAWING SHEETS A22.2, LEVEL 5 FLOOR PLAN:
At the mobile filing system in room 508, a stainless steel transition ramp will be provided by installer (Owner) from the carpet covered plywood to VCT. Contractor shall provide vinyl transition strips between carpet and mobile track (each side of two tracks). Transition strip shall be similar to carpet to VCT type.

MECHANICAL:

5 None

ELECTRICAL:

10
None

END OF ADDENDUM NUMBER TWO