



SEDGWICK COUNTY, KANSAS
FINANCE DEPARTMENT
DIVISION OF PURCHASING
525 N. Main, Suite 823 ~ Wichita, KS 67203
Phone: 316 660-7255 Fax: 316 383-7055
<http://www.sedgwickcounty.org/finance/purchasing.asp>

REQUEST FOR BID
#17-0042
(2 Ea.) FOUR WHEEL DRIVE UTILITY BED FIRE SQUAD TRUCKS

March 20, 2017

Sedgwick County, Kansas, will accept bids to select a vendor to provide a two (2) Four Wheel Drive Utility Bed Fire Squad Trucks for Sedgwick County. It is anticipated that an official contract or purchase order will be issued after Board of County Commission approval of the recommended bid. It should be noted, however, that the County cannot guarantee the purchase of the product described herein.

Carefully review this document. If your firm is interested in participating in this selection process commensurate with the specifications, conditions, mandatory requirements, and instructions as contained herein, submit one (1) original document, one (1) copy, and one (1) electronic copy (USB) of the entire document with any supplementary materials to:

Britt Rosencutter
Sedgwick County Division of Purchasing
525 N. Main, Suite 823
Wichita, KS 67203

SUBMITTALS are due NO LATER THAN 1:45 p.m., CDT, Tuesday April 4, 2017. Responses must be sealed and marked on the lower left-hand corner with the firm name, address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award. The time stamp clock in the Purchasing Department will determine the time of receipt.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 p.m., CDT on the due date.

Britt Rosencutter
Purchasing Agent

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I. Purpose

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 508,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for two (2) Four Wheel Drive Utility Bed Fire Squad Trucks for Sedgwick County Fire District #1.

II. Submittals

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original **AND** one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Britt Rosencutter
Sedgwick County Division of Purchasing
525 N. Main, Suite 823
Wichita, KS 67203

SUBMITTALS are due **NO LATER THAN 1:45 p.m., CDT, Tuesday April 4, 2017**. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 p.m. CDT, on the due date.

III. Scope of Work

Provide two (2) Four Wheel Drive Utility Bed Fire Squad Trucks for Sedgwick County Fire District #1.

IV. Sedgwick County's Responsibility

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.

V. Bid Terms

A. Questions and Contact Information

Any questions regarding this document must be submitted in writing to Britt Rosencutter at britt.rosencutter@sedgwick.gov by 5:00 p.m. CDT, Thursday March 23, 2017. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at www.sedgwickcounty.org/finance/purchasing.asp, under view current RFQs and RFPs; to the right of the RFB number by 5:00 p.m. CDT Wednesday, March 29, 2017. Firms are responsible for checking the website and acknowledging any addendums on their bid response form.

B. Minimum Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer's response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.

2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. [Evaluation Criteria](#)

An award will be made to the lowest responsible and responsive bidder.

D. [Request for Bid Timeline](#)

The following dates are provided for information purposes and are subject to change without notice. Contact the Division of Purchasing at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	March 17, 2017
Clarification, Information and Questions submitted in writing by 5:00 p.m. CDT	March 23, 2017
Addendum Issued	March 29, 2017
Sealed Bid due before 1:45pm CDT	April 4, 2017
Evaluation Period	April 5-April 7, 2017
Board of Bids and Contracts Recommendation	April 13, 2017
Board of County Commission Award	April 19, 2017

Payment and Invoice Provisions

http://www.sedgwickcounty.org/purchasing/payment_and_invoice_provisions.pdf

E. [Insurance Requirements](#)

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured, except for professional liability, workers' compensation and employer's liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (**must be acknowledged on the bid/proposal response form**).

NOTE: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements. Contractor shall obtain the above referenced certificate(s) of insurance, and in accordance with this Agreement, provide copies of such certificates to County.

Workers' Compensation:

Applicable coverage per State Statutes

Employer's Liability Insurance: \$100,000.00

Commercial General Liability Insurance:

Each Occurrence \$500,000.00

Aggregate \$500,000.00

Personal Injury:

Each Occurrence \$500,000.00

General Aggregate \$500,000.00

Automobile Liability:

Combined single limit \$500,000.00

Professional Liability

If required

Special Risks or Circumstances:

Entity reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

F. [Indemnification](#)

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

G. [Confidential Matters and Data Ownership](#)

The successful proposer agrees all data, records and information, which the proposer, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful proposer agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful proposer agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. [Bid Conditions](#)

http://www.sedgwickcounty.org/purchasing/pdf_files/Bid%20Terms%20%20Conditions.pdf

General Contract Provisions

http://www.sedgwickcounty.org/purchasing/pdf_files/General%20Contractual%20Provisions.pdf

Mandatory Contract Provisions

http://www.sedgwickcounty.org/purchasing/pdf_files/Mandatory%20Contractual%20Provisions.pdf

Sample Contract

http://www.sedgwickcounty.org/purchasing/pdf_files/Sample%20Contract.pdf

VI. Required Response Content

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Completed and signed Bid Response Form.
3. Those responses that do not include all required forms/items may be deemed non-responsive.

1. MINIMUM MANDATORY REQUIREMENTS AND SPECIFICATIONS

The following specifications are for the procurement of two (2) current model Four Wheel Drive Utility Bed Fire Squad Trucks, for Sedgwick County Fire District #1.

1. The vehicle supplied to meet this specification must be current standard production, new and unused; substantiated by current published literature and price sheets.
2. The manufacturer must be prepared to prove satisfactory experience in the design and manufacture of the type vehicle described herein. Service facilities staffed by qualified employees with adequate inventory of parts for repair service of vehicle must be located in the Wichita, Kansas area.
3. Units bid must meet or exceed industry or SAE standards. Standards used by societies that are not members of the American National Standards Institute will not be accepted.
4. Service facilities staffed by qualified employees with adequate inventory of parts for repair and service of vehicle must be located in the Wichita, Kansas area.
5. After award and prior to delivery, an appointment must be made to deliver vehicle to Sedgwick County Fire Department, 1021 W. Stillwell St., Wichita, Kansas. Please contact Captain Brian Richey at 316-660-3440.
6. Delivery of vehicles must be FOB to 1021 W. Stillwell St., Wichita, KS, Attn: Captain Brian Richey. Contact phone number is 316-660-3440.
7. Sedgwick County Fire Department will not accept ownership until vehicles have been inspected for compliance with specifications below and Manufacturer’s Statement of Origin (MSO) has been delivered.
8. Maintenance manuals to be invoiced separately.
9. Provide all warranty information.
10. **Sedgwick County Fire Department has approved Ford F550 XLT and Dodge 550 for this specification. Other vehicles by other manufacturers which meet the criterion of this specification are also eligible to bid. Bidders must return original or a photo copy of this form and complete every space in section II. Bidder shall indicate that the item being bid is exactly as specified or give a description to indicate any deviation from the specifications of the item being bid.**

SECTION 1 MINIMUM SPECIFICATIONS			SECTION II BIDDER’S NOTES: MEET/DEVIATE
Proof of Vehicle Dealer Licensing from Kansas is required with bid; otherwise bid will be disqualified under the grounds of not being a responsive bid.			
1.	TYPE	4WD, DUAL REAR WHEELS, CREW CAB, UTILITY BED, WITH MIN. GROSS VEHICLE WEIGHT (GVW) OF 19,500 LBS	
2.	ENGINE	MIN. 6.7 LITER V-8 DIESEL. FUEL SYSTEM EQUIPPED WITH ANTI-MOISTURE SYSTEM TO INCLUDE FILTER, DASH WARNING LIGHT, FUEL SIPHONING SYSTEM AND BLOCK HEATER. 300 HP, 660 FT. POUNDS TORQUE @ 1600 RPM (MINIMUM) WITH FUNCTIONAL STATIONARY ELEVATED IDLE CONTROL SYSTEM (HI-IDLE) AND ENGINE BLOCK HEATER	
3.	CHASSIS	HEAVY DUTY SPRINGS, HEAVY DUTY GAS-CHARGED SHOCK ABSORBERS ON FRONT AND REAR AXLES	
4.	FRONT AXLE	FRONT DRIVING AXLE TO HAVE MINIMUM 7,000 LB. GROUND RATING & EQUIPPED WITH STABILIZER BAR, WITH EXTRA HEAVY SERVICE SUSPENSION	

		PACKAGE	
5.	REAR AXLE	FULL FLOATING LIMITED SLIP SINGLE SPEED, WITH DUAL REAR WHEELS. REAR AXLE TO HAVE A GROUND RATING OF 13,600 LBS. WITH GVW OF 19,500 LBS. GEAR RATIO TO BE 4.88	
6.	WHEEL BASE	176" WHEEL BASE FOR SPECIFIED 60" CAB TO AXLE UTILITY BOX	
7.	COOLING SYSTEM	HEAVY DUTY COOLING SYSTEM WITH ANTI-FREEZE PROTECTION TO -20 DEGREES F. MIN. FACTORY INSTALLED EXTENDED LIFE COOLANT, IF AVAILABLE	
8.	TRANSMISSION	HEAVY DUTY 6-SPEED AUTOMATIC WITH AUXILIARY TRANSMISSION OIL COOLER	
9.	TRANSFER CASE	FACTORY STANDARD (WHEN AVAILABLE) ELECTRONIC TOUCH CONTROLLED	
10.	FRONT HUBS	FACTORY STANDARD	
11.	BRAKES	HEAVY DUTY POWER ASSIST, 4-WHEEL DISC, SUFFICIENT GVWR RATING AT NOT LESS THAN 19,500 LBS. WITH 4-WHEEL ANTI-LOCK BRAKING SYSTEM (ABS)	
12.A	TIRES – WHEELS	4 - 19.5" ALUMINUM WHEELS with FACTORY HUB COVERS 2 – 19.5" ALUMINUM WHEELS (INNER DUALS) SIX (6) BLACKWALL MAX TRACTION TIRES 225/70R19.5F BSW RATED TO MATCH PAYLOAD/GVWR, WITH ON/OFF ROAD TREAD	
12.B		1 STEEL WHEEL WITH MATCHING TIRE (SPARE)	

13.A		STANDARD CHROME FRONT BUMPER EQUIPPED WITH TWO (2) FRONT FRAME MOUNTED TOW HOOKS	
13.B	BUMPERS	REAR BUMPER TO BE GRIP STRUT TYPE AND TO BE FULL WIDTH & ATTACHED TO REAR OF THE BODY KEEPING OVERALL LENGTH TO A MIN. FOOT STEP SHALL BE 8" TO 10" MAX. BUMPER TO BE FITTED WITH A RECESSED RECEIVER TYPE HITCH MOUNTED TO THE FRAME WITH HEAVY DUTY BALL HITCH & 5,000 LB. RATED 2" BALL. CHANNEL TO BE FITTED WITH AN E-Z TRAILER HITCH SOCKET #05700033 OR APPROVED EQUAL. ATTACHED ON FORWARD SIDE OF CHANNEL SO NO PART OF IT EXTENDS OUT ON REAR SIDE. TO BE EQUIPPED WITH E-Z LIFT #5700024 OR APPROVED EQUAL. ADJUSTABLE UTILITY HITCH TONGUE HELD IN PLACE WITH A PROPER PIN. HITCH SHALL HAVE A MIN. TONGUE WEIGHT CAPACITY OF 500 LBS. REAR BUMPER TO BE PAINTED TO MATCH CHASSIS AND BODY	
14.	EXTERIOR COLOR	FORD VERMILLION RED OR APPROVED EQUAL.	
15.	STEERING	INTEGRAL POWER STEERING	
16.	ELECTRICAL SYSTEM	DUAL HEAVY DUTY 750 COLD CRANKING AMPS (CCA) BATTERIES AND DUAL ALTERNATORS (300 AMPS) MIN. WITH STATIONARY AUXILIARY IDLE CONTROL	
17.	INSTRUMENTS	DIRECT READING GAUGES; LIGHTS ARE NOT ACCEPTABLE	
18.	SEATS	FRONT: 40/20/40 (WITHOUT CONSOLE) REAR: 60/40BENCH	
19.	BODY	CREW CAB, 4-DOOR WITH UPHOLSTERY, GRAY IN COLOR WITH RUBBER FLOORING (DELETE CARPET)	
20.	HEATING & AIR CONDITIONING	FACTORY STANDARD HEATER, DEFROSTER & AIR CONDITIONING	
21.A	ADDITIONAL REQUIRED EQUIPMENT	SOLAR TINTED GLASS, PRIVACY GLASS ON REAR CREW CAB AREA	
21.B		40 GALLON (MIN) FUEL TANK WITH SHIELD SKID PLATE	
21.C		DUAL RIGHT & LEFT HEATED, POWER OUTSIDE REAR VIEW MIRRORS; LOW PROFILE EXTENDED CAMPER STYLE, MOUNTED ON MATCHING BRACKETS	
21.D		POWER DOOR LOCKS	
21.E		POWER WINDOWS	
21.F		TILT STEERING	
21.G		FACTORY RUNNING BOARDS (NERF BAR STYLE)	
21.H		4 UPFITTER SWITCHES IN CAB AREA WITHIN DRIVERS REACH	
21.I		TRANSFER CASE SKID PLATES	

22.A	UTILITY BODY	SERVICE & MAINTENANCE TYPE UTILITY BODY MOUNTED ON THE CHASSIS. BODY TO BE PAINTED TO MATCH EXTERIOR COLOR OF VEHICLE. BODY TO BE ALL STEEL WELDED CONSTRUCTION. BODY TO BE KNAPHEIDE MODEL 6108D54J OR APPROVED EQUAL, WITH AN OVERALL LENGTH OF APPROXIMATELY 108", CAB TO REAR AXLE TO BE 60", 36" MAXIMUM FLOOR TO TOP OF TOOLBOX HEIGHT TO FIT VEHICLE LENGTH. INSIDE FLOOR WIDTH TO BE 54", OVERALL WIDTH TO BE 94" FOR REAR DUAL WHEELS. BODY HEIGHT TO BE 50". ALL COMPARTMENTS WILL BE 20" DEEP. FLUSH MOUNTED TAIL STOP SIGNAL AND BACK-UP LIGHTS ON REAR OF BODY. TAIL / STOP – TURN, AND CLEARANCE LIGHTS SHALL BE FLANGE MOUNTED LED LIGHTS. 3 RD CLUSTER AND TAG LIGHT SHALL BE INCLUDED. ALL COMPARTMENT DOORS WILL HAVE LOCKS AND BE KEYED ALIKE. ALL DOORS WILL HAVE LOCKING STAINLESS STEEL PADDLE LATCHES AND SPRING LOADED DOOR RETAINERS. FLOOR WILL BE 3/16" TREADPLATE STEEL WITH AN TORSION BOX DESIGNED STRUCTURAL UNDERCARRIAGE	
22.B		COMPARTMENTATION WILL BE AS FOLLOWS: CURBSIDE FRONT VERTICAL COMPARTMENT WILL HAVE A 500 LB. PULL-OUT TRAY WITH A LATCHING MECHANISM. THIS COMPARTMENT WILL BE SEALED FROM THE REMAINING COMPARTMENTS AND WILL HAVE 2 VENTS INSTALLED ON THE BACK WALL, 1 AS HIGH AS POSSIBLE AND 1 AS LOW AS POSSIBLE. 2 ADJUSTABLE SHELVES WITH 5 DIVIDERS PER SHELF	
22.C		CURBSIDE HORIZONTAL COMPARTMENT WILL HAVE 1 ADJUSTABLE SHELF WITH 5 DIVIDERS, DOORS WILL BE VERTICALLY HINGED	
22.D		CURBSIDE REAR VERTICLE COMPARTMENT WILL HAVE 2 ADJUSTABLE SHELVES WITH 5 DIVIDERS EA. BOTTOM FLOOR OF COMPARTMENT MUST BE RE-INFORCED FOR HEAVY TOOLS AND EQUIPMENT	
22.E		STREETSIDE FRONT VERTICAL WILL HAVE 3 ADJUSTABLE SHELVES WITH 5 DIVIDERS EACH	
22.F		STREETSIDE HORIZONTAL COMPARTMENT WILL HAVE 1 ADJUSTABLE SHELF WITH 5 DIVIDERS, DOORS WILL BE VERTICALLY HINGED	
22.G		STREETSIDE REAR VERTICAL COMPARTMENT WILL HAVE 2 ADJUSTABLE SHELVES WITH 5 DIVIDERS	

23.A		1/8" TREADBRITE ALUMINUM SHALL BE INSTALLED ON EXTERIOR OF COMPARTMENT TOPS. TREADBRITE SHALL BE FULL WIDTH AND BENT APPROXIMATELY 1" OVER OUTSIDE EDGES OF COMPARTMENT TOPS. FRONT OF COMPARTMENTS ON BOTH SIDES, FULL HEIGHT AND FULL WIDTH SHALL BE COVERED WITH 1/8" TREADBRITE ALUMINUM	
23.B		THE INTERIOR OF THE UTILITY BODY SHALL BE TREATED WITH LINE-X, OR AN APPROVED EQUAL SPRAY-IN BED LINER	
23.C		1 COMPARTMENT APPROXIMATELY 28" WIDE, 5" TALL, 78" DEEP, OPEN TO THE REAR ONLY. COMPARTMENT TO BE LOCATED BETWEEN FLOOR SILL PLATES AND RUN 78" IN DEPTH, COMPARTMENT WILL BE 4" IN HEIGHT AND HAVE A LOWER HINGED DOOR OPERATIONAL FROM THE REAR. THIS COMPARTMENT IS DESIGNED FOR STORAGE OF SPINE BOARDS. A 1" LIP WILL RUN HORIZONTALLY ACROSS THE TOP OF THE OPENING TO SERVE AS A DRIP RAIL, THUS KEEPING WATER FROM RUNNING INTO THE COMPARTMENT	
23.D	UTILITY BODY MODIFICATIONS	ONE ADDITIONAL ALUMINUM TREADPLATE TOOL STORAGE BOX WILL BE PROVIDED AND MOUNTED ON TOP OF THE STREETSIDE OF THE UTILITY BODY. THE DIMENSION OF THE BOX IS 10" IN HEIGHT, 78" IN DEPTH, 20" IN WIDTH. THIS COMPARTMENT WILL HAVE A SECURED TOP HINGED DOOR OPERATIONAL FROM THE REAR OF THE VEHICLE. PLACEMENT OF THIS BOX WILL BE CENTERED FROM LEFT TO RIGHT AND FLUSH WITH THE REAR OF THE UTILITY BODY. THIS BOX WILL BE PARTITIONED WITH A 5' SHELF THAT RUNS THE ENTIRE DEPTH OF THE BOX (78"). <u>Note: Opening will need to be wide enough to allow 18" wide spine boards to be inserted into the box.</u>	
23.E		ALL INTERIOR OF COMPARTMENTS WILL BE LIGHTED WITH LED-TYPE ROPE LIGHTING ALONG BOTH VERTICAL SIDES AND TOP OF EACH COMPARTMENT, EXCLUDING REAR COMPARTMENT. INSTALLATION OF THESE LIGHTS SHOULD BE DESIGNED TO PROTECT THEM AGAINST DAMAGE OF COMPONENTS STORED WITHIN THE COMPARTMENTS	
23.F		A TOTAL OF 4 ADDITIONAL HOLES WILL BE PUNCHED IN THE UTILITY BODY AT TIME OF MANUFACTURING TO ALLOW FOR EMERGENCY LIGHTING AND WILL BE LOCATED IN THE INTERIOR OF THE BED TOWARDS THE REAR AND UP HIGH TO LIGHT THE BOX AREA. 1 (EACH SIDE) WILL BE LOCATED ON THE REAR BUMPER FACING A 45 DEGREE ANGLE TO THE REAR OF THE BED. THE HOLES WILL ACCOMMODATE A PAR 36 GROMMET MOUNT LIGHT.	

24.A	OPTION 1	THE FACTORY FRONT BUMPER SHALL BE REMOVED AND REPLACED WITH A HEAVY DUTY STEEL CONSTRUCTED BUMPER. THE BUMPER SHALL HAVE A FULL BRUSH GUARD AND WILL BE POWDER COATED BLACK	
24.B		THERE SHALL BE A WARN M12,000 WINCH INSTALLED IN THE BUMPER. THE WINCH SHALL HAVE 125' OF 3/8" CABLE, 4-ROLLER CABLE GUIDE AND 12' REMOTE CONTROL. WINCH WILL INCLUDE MEDIUM DUTY WINCHING ACCESSORY KIT	

VII. Response Form

REQUEST FOR BID

#17-0042

(2 Ea.) FOUR WHEEL DRIVE UTILITY BED FIRE SQUAD TRUCKS

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME _____

DBA/SAME _____

CONTACT _____

ADDRESS _____ **CITY/STATE** _____ **ZIP** _____

PHONE _____ **FAX** _____ **HOURS** _____

STATE OF INCORPORATION or ORGANIZATION _____

COMPANY WEBSITE ADDRESS _____ **E-MAIL** _____

NUMBER OF LOCATIONS _____ **NUMBER OF PERSONS EMPLOYED** _____

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____

Partnership _____ Other (Describe): _____

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _____

Dealer _____ Other (Describe): _____

Not a Minority-Owned Business: _____ **Minority-Owned Business:** _____ (Specify Below)

___ African American (05) ___ Asian Pacific (10) ___ Subcontinent Asian (15) ___ Hispanic (20)

___ Native American (25) ___ Other (30) - Please specify _____

Not a Woman-Owned Business: _____ **Woman-Owned Business:** _____ (Specify Below)

___ Not Minority -Woman Owned (50) ___ African American-Woman Owned (55)

___ Asian Pacific-Woman Owned (60) ___ Subcontinent Asian-Woman Owned (65) ___ Hispanic Woman Owned (70)

___ Native American-Woman Owned (75) ___ Other – Woman Owned (80) – Please specify _____

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____ Yes _____ No

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____ Yes _____ No

Yes, I would like to be on the emergency vendor list.

No, I would not like to be on the emergency vendor list.

After Hours Phone #: _____ **Emergency Contact Name:** _____

After Hours Fax #: _____

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFQ/RFP web page and it is the vendor’s responsibility to check and confirm all addendum(s) related to this document by going to www.sedgwickcounty.org/finance/purchasing.asp .

NO. _____, DATED _____; NO. _____, DATED _____; NO. _____, DATED _____

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature _____ Title _____

Print Name _____ Dated _____

Qty.	Description	COST PER EACH	TOTAL COST
2 ea.	Four Wheel Drive, Utility Bed Fire Squad Trucks Make & Model: _____	\$	\$
2 ea.	Manuals: One complete set Paper or CDROM	\$	\$
Grand Total:		\$	\$
Delivery Date:			