



SEDGWICK COUNTY, KANSAS  
FINANCE DEPARTMENT  
Division of Purchasing  
Joseph Thomas, Purchasing Director  
525 N. Main, Suite 823 ~ Wichita, KS 67203  
Phone: 316 660-7255 Fax: 316 383-7055  
<http://sedgwickcounty.org/finance/purchasing.asp>

**ADDENDUM 1**  
**RFB #17-0084**  
**VARIOUS FURNITURE for LAW ENFORCEMENT TRAINING CENTER**

August 31, 2017

The following is to ensure that vendors have complete information prior to submitting a bid. Here are some clarifications regarding the above listed bid.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

1. **Is it required to bid on every line item?**

*No, it is not required. The RFB document states that more than one vendor may be selected for award. Award consideration will be given based on unit pricing and ability to meet/exceed delivery timelines.*

2. **The bid form acknowledges registered insurance, but do you need any additional documents at the time of submittal?**

*Insurance certificates showing coverage amounts are required prior to any contract award. The bid form requests acknowledgement that the bidder is registered to do business in the State of Kansas and that the bidder carries insurance from a firm that is registered in the State of Kansas. No documentation is required for either of these acknowledgements.*

3. **Please clarify what items 9 and 10 are on the pricing sheet.**

*These items are related to lines 7 and 8 glass display cases. 9-is lighting 10- is an plinth for the lighting.*

4. **A floor plan of the facility is attached to this addendum for reference.**

5. **What floor(s) will have furniture installed?**

*Floors 1 and 2.*

**If upper floors, is there an elevator available?**

*Yes.*

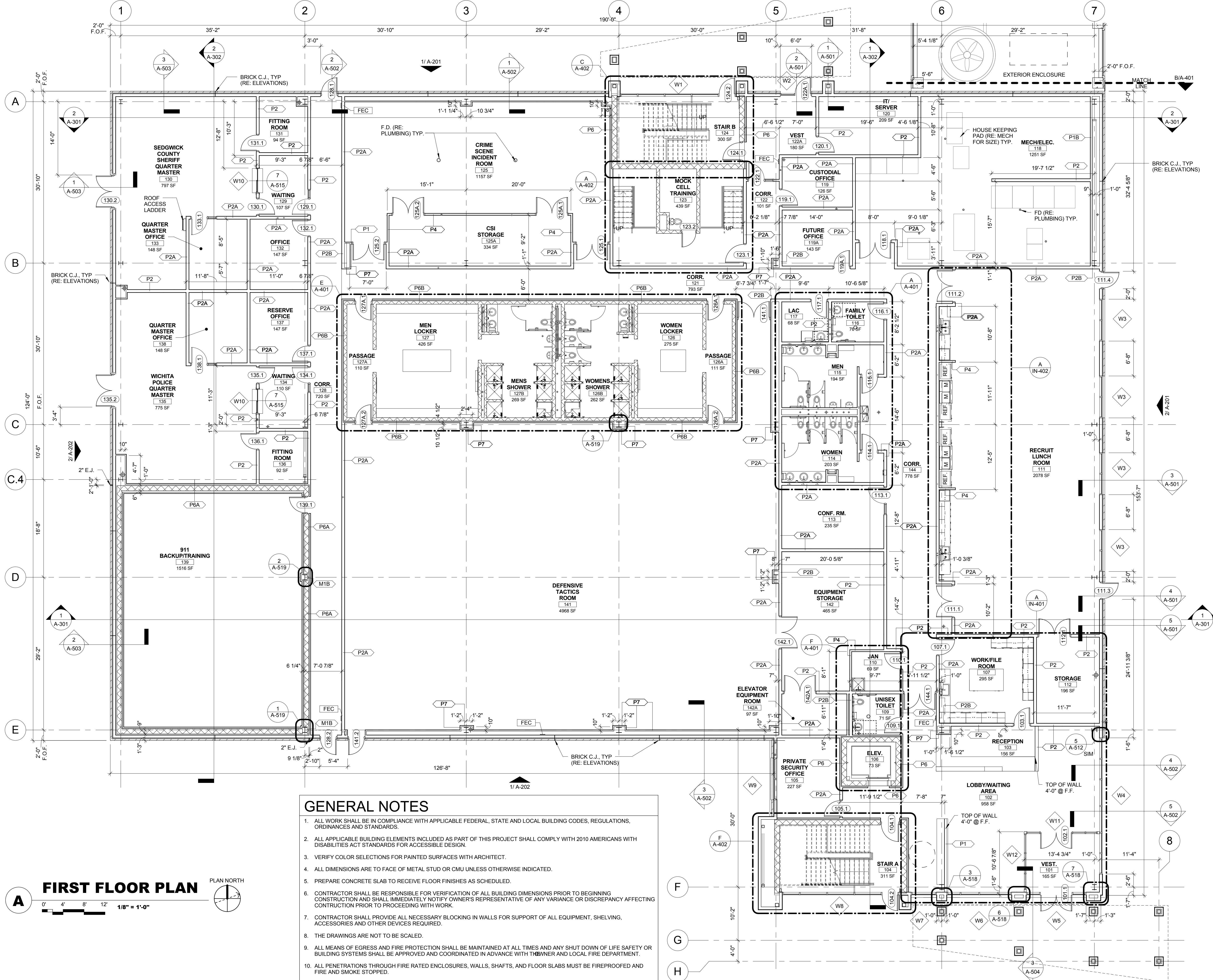
**Is there a loading dock?**

*No.*

Firms interested in submitting a bid, must respond with complete information and deliver **on or before 1:45 p.m. CDT, September 19, 2017**. Late bids will not be accepted and will not receive consideration for final award.

**“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE.”**

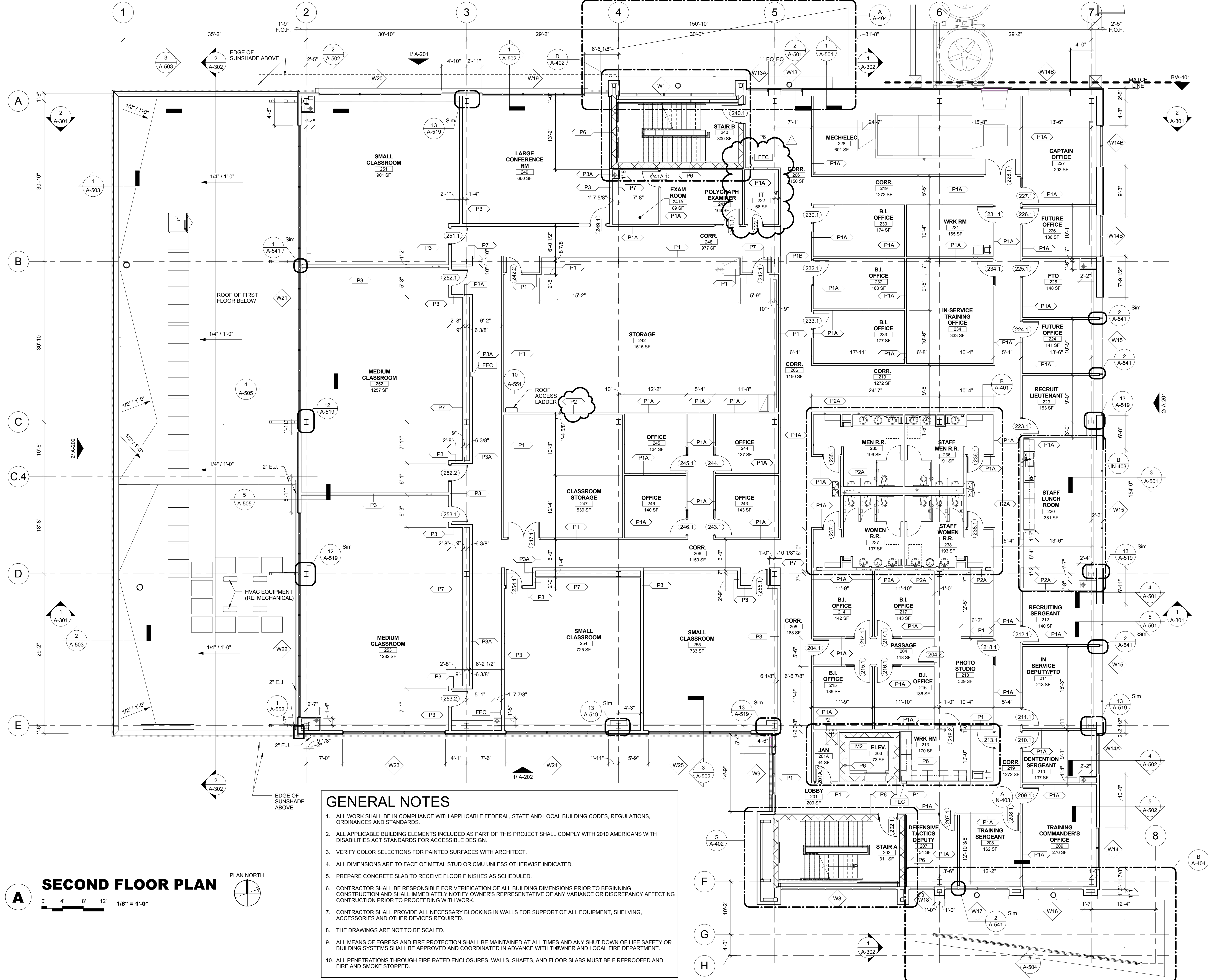
Kim Bush, CPPB  
Purchasing Agent



**GENERAL NOTES**

1. ALL WORK SHALL BE IN COMPLIANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL BUILDING CODES, REGULATIONS, ORDINANCES AND STANDARDS.
2. ALL APPLICABLE BUILDING ELEMENTS INCLUDED AS PART OF THIS PROJECT SHALL COMPLY WITH 2010 AMERICANS WITH DISABILITIES ACT STANDARDS FOR ACCESSIBLE DESIGN.
3. VERIFY COLOR SELECTIONS FOR PAINTED SURFACES WITH ARCHITECT.
4. ALL DIMENSIONS ARE TO FACE OF METAL STUD OR CMU UNLESS OTHERWISE INDICATED.
5. PREPARE CONCRETE SLAB TO RECEIVE FLOOR FINISHES AS SCHEDULED.
6. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF ALL BUILDING DIMENSIONS PRIOR TO BEGINNING CONSTRUCTION AND SHALL IMMEDIATELY NOTIFY OWNER'S REPRESENTATIVE OF ANY VARIANCE OR DISCREPANCY AFFECTING CONSTRUCTION PRIOR TO PROCEEDING WITH WORK.
7. CONTRACTOR SHALL PROVIDE ALL NECESSARY BLOCKING IN WALLS FOR SUPPORT OF ALL EQUIPMENT, SHELVING, ACCESSORIES AND OTHER DEVICES REQUIRED.
8. THE DRAWINGS ARE NOT TO BE SCALED.
9. ALL MEANS OF EGRESS AND FIRE PROTECTION SHALL BE MAINTAINED AT ALL TIMES AND ANY SHUT DOWN OF LIFE SAFETY OR BUILDING SYSTEMS SHALL BE APPROVED AND COORDINATED IN ADVANCE WITH THE OWNER AND LOCAL FIRE DEPARTMENT.
10. ALL PENETRATIONS THROUGH FIRE RATED ENCLOSURES, WALLS, SHAFTS, AND FLOOR SLABS MUST BE FIREPROOFED AND FIRE AND SMOKE STOPPED.

**FIRST FLOOR PLAN**  
PLAN NORTH  
0' 4' 8' 12' 1/8" = 1'-0"



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## SECOND FLOOR PLAN

0' 4' 8' 12' 1/8" = 1'-0"

