



*Sedgwick County...*  
*working for you*

**SEDGWICK COUNTY TRANSPORTATION (SCT)**

2622 W. Central, Suite 500

Wichita, KS 67203

(316) 660-5150 Fax: (316) 660-1936

Long Distance: 1-800-367-7298

www.sedgwickcounty.org/aging

An ANNUAL Renewal/Reassessment will need take place prior to each new funded year/usage.

**Information requested in this application is for statistical purposes to comply with reporting requirements of a federal grant that partially funds this program. All information is required and will be kept confidential in accordance to program usage.**

Are you a caregiver for a person over age 60 and need to arrange **transportation for the person you provide care to** in order to relieve you?      Y  N

Are you a caregiver for a person over age 60 and need to arrange **transportation for yourself** to visit the person you care for in the hospital, assisted living facility or nursing home?      Y  N

**If yes**, please be sure that you have completed both this and the standard transportation application per person.

**If you answered "No" to both** of the above questions, the applicant would not qualify for this program and this form would not need to be completed.

**Caregiver Information**

Gender: M  F

Name (First, Middle, Last) \_\_\_\_\_ DOB \_\_\_\_\_ SSN \_\_\_\_\_

Ethnicity:       Not Hispanic or Latino       Hispanic or Latino

Race:       African American       Hispanic       Reporting other race

American Indian/Alaska Native       Native Hawaiian/Pacific Islander

White/Non Hispanic       Reporting 2 or more races       Asian

Address \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Urban  Rural

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Relationship to Recipient:  
 Husband     Wife     Son/Son-in-law     Daughter/Daughter-in-law     Other Relative     Non-relative

**Care Recipient Information**

Gender: M  F

Name (First, Middle, Last) \_\_\_\_\_ DOB \_\_\_\_\_ Recipient SSN \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Urban  Rural

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Care Recipient Information #2**

Gender: M  F

Name (First, Middle, Last) \_\_\_\_\_ DOB \_\_\_\_\_ Recipient SSN \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Urban  Rural

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_