



Sedgwick County...  
working for you

Department of Code Enforcement  
1144 S. Seneca  
Wichita, KS 67213  
(316) 660-1840  
Fax (316) 383-7502

### Application for Master or Journeyman Trade Certificate

Trade: (circle one)	Electrical	Residential Wireman	Plumbing	LP Gas
	Mechanical	Drain Layers	Gas Fitters	Mobile Home Service

Classification:                      Master                      Journeyman                      Residential Wireman  
(circle one)

\_\_\_\_\_  
(Please PRINT Name)

\_\_\_\_\_  
(Home Address)                      (City)                      (Zip)

( ) \_\_\_\_\_                      ( ) \_\_\_\_\_  
(Phone)                      (Cell Phone)

\_\_\_\_\_  
(Please print name of Company or current employer)

\_\_\_\_\_  
(Address)                      (City)                      (Zip Code)

The undersigned makes application to the board of examiners for a certificate of the class indicated above. The statements and answers contained herein are true to the best of my knowledge and belief.

\_\_\_\_\_  
(Signature)                      (Date)

OFFICE USE ONLY	
Certificate No. _____	Date: _____