



Sedgwick County  
Department of Code Enforcement

1144 South Seneca Wichita, Kansas 67213-4443 T 316-660-1840 1-800-527-CODE F 316-383-7502

**Application for Master or Journeyman Trade Certificate**

(circle one)	Trade:	Electrical	Residential Wireman	Plumbing	LP Gas
		Mechanical	Drain Layers	Gas Fitters	Mobile Home Service

Classification:                      Master                      Journeyman                      Residential Wireman  
**(CIRCLE ONE)**

\_\_\_\_\_  
(Please PRINT Name)

\_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_  
(Home Address)                      (City)                      (Zip)

( ) \_\_\_\_\_                      ( ) \_\_\_\_\_  
(Phone)                      (Cell Phone)

\_\_\_\_\_  
(Please print name of Company or current employer)

\_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_  
(Address)                      (City)                      (Zip Code)

The undersigned makes application to the board of examiners for a certificate of the class indicated above. The statements and answers contained herein are true to the best of my knowledge and belief.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

OFFICE USE ONLY	
Certificate No. _____	Date: _____