

# MEETING UPDATE

June 9, 2010

Below is a brief overview of the Sedgwick County Commission Meeting for June 9, 2010. You may find the agenda and video on our website at [www.sedgwickcounty.org](http://www.sedgwickcounty.org).

## Donation (4-0)

- Commissioners approved the donation of equipment for an EMS Bike Medic Program.
- Commissioners approved the donation to EMS from Sam's Club.

## Appointments (4-0)

- Commissioners approved the resolution appointing David Moffett (Commissioner Peterjohn's Appointment) to the Wichita/Sedgwick County Access Advisory Board.
- Commissioners approved the resolution reappointing Susan Robinson (Commissioner Norton's Reappointment) to the Wichita/Sedgwick County Access Advisory Board.
- Commissioners approved the resolution reappointing Sanford Alexander (Commissioner Unruh's Reappointment) to the Wichita/Sedgwick County Access Advisory Board.
- Commissioners approved the resolution reappointing Glen Davidson (Commissioner Parks' Reappointment) to the Wichita/Sedgwick County Access Advisory Board.
- Commissioners approved the resolution reappointing Craig Perbeck (Commissioner Welshimer's Reappointment) to the Wichita/Sedgwick County Access Advisory Board.

## New Business (4-0)

- Commissioners approved the amended 2010 Annual Contract with State of Kansas, Department of Social Rehabilitation Services, to provide Developmental Disability Services.
- Commissioners approved the adoption of the Sedgwick County Local Emergency Operations Plan.
- Commissioners approved the update on Wichita Area Technical College (WATC).
- Commissioners approved the monthly INTRUST Bank Arena Report.

## Board of Bids and Contracts (4-0)

Commissioners approved the Report of the Board of Bids and Contracts regular meeting on June 3, 2010:

- Skid Steer Loaders (Fleet Management) - White Star Machinery & Supply Co., \$31,011.57.
- VMware Support Annual Maintenance Renewal (DIO) - MSI Systems Integrators at a 5% discount off list price for one year with two one-year options to renew.
- Change Order #3 - Remodel for the Relocation of the Adult Probation Department - Van Arsdale Construction, \$1,340.

**Consent Agenda** - Commissioners approved the Consent Agenda as presented. (4-0)

## Other:

### Chairman Peterjohn

- Jail population numbers: 1525 in jail with 150 in work release, and 214 in out-of-county housing. Also, Exploration Place has new exhibit, "Grossology."
- Series in Wichita Eagle about downtown revitalization in other communities; watching the discussion about City using STAR bonds for Bowllagio and shared information about the statute regarding STAR bonds.

### Commissioner Unruh

New resident of Zoo, a new Okapi and the new baby penguins are out on display as well.

### Commissioner Welshimer

Attended Aging RSVP volunteer recognition luncheon last week, with over 300 volunteers. Also has attended meetings about loss of school busing in Oaklawn to Derby elementary schools.

### Fire District #1

Commissioners approved the donation in the amount of \$500 from Insurance Women of Wichita, and \$50 from the Petroleum Club (Consent Agenda item). (4-0)



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