



*Sedgwick County...*  
*working for you*

---

## **AGENDA**

**Juvenile Corrections Advisory Board**  
**Judge Karen Langston, Chair**  
**December 5, 2003**  
**11:00 AM – 1:00 PM**  
**Division of Human Services - 635 North Main**

---

- I. Meet Commissioner Denise Everhart**
- II. Approval of Team Justice Minutes from the 11/07/03 Meeting**
- III. Team Justice Recognition Program – Community Truancy Immunization Project – John Waller and Lori Coder**
- IV. Discussion on changing the Team Justice monthly meeting time to 11:30 a.m. -1:00 p.m. - Mark Masterson**
- V. ACTION ITEM: Approve Process for Nominations and Voting of the 2004 Team Justice Executive Committee – Chris Kautzer**
- VI. Benchmark 5 Report Update – Dr. Delores Craig-Moreland**
- VII. Schedule Change for JJA Site Visits**

**The next meeting will be held on**  
**January 9, 2004**