



Sedgwick County...
working for you

AGENDA

TEAM JUSTICE
Karen Langston, Chair
February 3, 2006
11:30 a.m. – 1:00 p.m.

Division of Human Services – 635 N. Main

- I. Approval of Team Justice Minutes from the 1/6/06 Meeting

- II. Sub-committee Report – Ron Paschal
ACTION ITEM: Approve the Sub-committee's Recommended Strategy to Address SFY07 Core Program Budget Shortfalls

- III. **ACTION ITEM:** Approve Technical Changes to the Truancy Prevention Program – Chris Morales

- IV. Truancy Prevention Program Report – Lori Jacobs

- V. JIAC Report – Tom Kimbrell

- VI. Legislative Issues: Opportunity to Discuss any Current Issues and Potential Impacts – Mark Masterson

- VII. Disproportionate Minority Contact (DMC) Update – Mark Masterson

- VIII. Other Business

The next meeting will be held on Friday, March 3, 2006