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## **AGENDA**

### **TEAM JUSTICE**

**Karen Langston, Chair**

**April 7, 2006**

**11:30 a.m. – 1:00 p.m.**

**Division of Human Services – 635 N. Main**

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- I. Approval of Team Justice Minutes from the 3/3/06 Meeting
- II. County Budget Support in Calendar Year 2007 for Graduated Sanctions – Mark Masterson
- III. Relocation of the Juvenile Intake and Assessment Center (JIAC) and the Juvenile Detention Facility (JDF) – Mark Masterson
- IV. SFY07 Grant Updates – Chris Morales
- V. 2006 Publication of Benchmark Report – Chris Morales
- VI. Disproportionate Minority Contact (DMC) Update – Mark Masterson
- VII. Truancy Prevention Program Report – Lori Jacobs and Chris Morales
- VIII. Presentation from the Youth Violence Prevention Coalition – Sherri Luthe, Mental Health Association – Jody Patterson, COMCARE – Sue Schmelter, Parent Representative
- IX. Other Business

**The next meeting will be held on May 5, 2006**  
**11:30 AM – 1:00 PM**