



Sedgwick County...
working for you

AGENDA

TEAM JUSTICE
Karen Langston, Chair
May 5, 2006
11:30 a.m. – 1:00 p.m.

Division of Human Services – 635 N. Main

- I. Approval of Team Justice Minutes from the 4/7/06 Meeting
- II. Announcements – Karen Langston
- III. Truancy Prevention Program Report – Lori Jacobs, DA's Office and Jeanette Grantstein, USD 259
- IV. Sub-committee Report – Ron Paschal

ACTION ITEM: Approve SFY07 Juvenile Accountability Block Grant (JABG) Application

ACTION ITEM: Approve SFY07 Target Schools for the Connection to Services Component of the Truancy Prevention Program
- V. Benchmark 5 Report – Dr. Delores Craig-Moreland
- VI. Blueprints Conference Report – Chris Morales
- VII. Disproportionate Minority Contact (DMC) Update – Mark Masterson
- VIII. Other Business

The next meeting will be held on June 2, 2006
11:00 AM – 1:00 PM