



*Sedgwick County...*  
*working for you*

---

## **AGENDA**

### **TEAM JUSTICE**

**Karen Langston, Chair**

**June 2, 2006**

**11:00 a.m. – 1:00 p.m.**

**Division of Human Services – 635 N. Main**

---

- I. Approval of Team Justice Minutes from the 5/5/06 Meeting
- II. Truancy Prevention Program Report – Lori Jacobs, DA's Office
- III. Updated Program Booklet for Prevention, Intervention and Graduated Sanctions Programs – Chris Morales
- IV. **ACTION ITEM:** Approve SFY06 – 4<sup>th</sup> Quarter Budget Adjustment Requests – Chris Morales
- V. **ACTION ITEM:** Approve Current Year Budget Adjustment Request for the Disproportionate Minority Contact (DMC) Pilot Project – Mark Masterson
- VI. **ACTION ITEM:** Approve DMC Grant Application – Mark Masterson
- VII. DMC Presentation – Francisco Villarruel
- VIII. Other Business

**The next meeting will be held on July 7, 2006**  
**11:30 AM – 1:00 PM**