



Sedgwick County...
working for you

AGENDA

TEAM JUSTICE
Karen Langston, Chair
July 7, 2006
11:30 a.m. – 1:00 p.m.

Division of Human Services – 635 N. Main

- I. Approval of Team Justice Minutes from the 6/2/06 Meeting
- II. Presentation of Plaque to John Green – Karen Langston
- III. **ACTION ITEM:** Approve SFY07 – 1st Quarter Budget Adjustment Requests – Chris Morales
- IV. Juvenile Justice Parental Modeling Grant – Chris Morales
- V. Disproportionate Minority Contact (DMC) Update – Mark Masterson and Paulette Goines
- VI. Montana Meth Project – Deborah Donaldson
- VII. Communities That Care Survey Discussion – Danny Walters

The next meeting will be held on August 4, 2006
11:30 AM – 1:00 PM