

Sedgwick County
COMMUNITY CORRECTIONS ADVISORY BOARD

905 N MAIN □ WICHITA KS 67203-3648 □ (316) 660-7003 □ FAX (316) 383-7380

September 10, 2009

Agenda

- 1. INTRODUCTIONS & ANNOUNCEMENTS**
- 2. AUGUST MINUTES**
- 3. SFY09 YEAR END REPORT – RISK REDUCTION INITIATIVE**
- 4. SFY09 EVALUATION REPORT - WSU**
- 5. RECOMMENDED MODIFICATIONS IN SERVICES AND SUPERVISION IN SFY10**
- 6. PROGRAM UPDATES**
 - A. AISP & SB123**
 - B. Residential**