



Sedgwick County
COMMUNITY CORRECTIONS ADVISORY BOARD

905 N MAIN WICHITA KS 67203-3648 (316) 660-7003 FAX (316) 383-7380

January 14, 2010

Agenda

1. INTRODUCTIONS & ANNOUNCEMENTS
2. DECEMBER MINUTES
3. ANNUAL ELECTIONS OF OFFICERS
4. STRATEGIC PLANNING UPDATE
5. BUDGET ISSUES AND POTENTIAL IMPACTS
6. PROGRAM UPDATES
 - A. Field Services - ADP
 - B. Residential – ADP
 - C. Residential Waiting List