



Sedgwick County
COMMUNITY CORRECTIONS ADVISORY BOARD

905 N MAIN □ WICHITA KS 67203-3648 □ (316) 660-7003 □ FAX (316) 383-7380

May 13, 2010

Agenda

1. **INTRODUCTIONS & ANNOUNCEMENTS**
2. **APRIL MINUTES**
3. **REPORT ON SUPERVISION FAILURES AT DAY REPORTING AWAITING RESIDENTIAL PLACEMENT**
4. **SEDGWICK COUNTY DRUG COURT UPDATE**
5. **REPORT ON PRESUMPTIVE PRISON DEPARTURE BY LSIR/SUPERVISION LEVEL**
6. **SFY10 BUDGET UPDATE**
7. **SFY11 BUDGET FORECAST**
8. **PROGRAM UPDATES**
 - A. **Field Services - ADP**
 - B. **Residential – ADP**
 - C. **Residential Waiting List**