# BOARD OF SEDGWICK COUNTY COMMISSIONERS PROCEEDINGS

# MEETING OF THE BOARD OF COUNTY COMMISSIONERS SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1

#### **REGULAR MEETING**

**APRIL 15, 2009** 

## **ORDER OF BUSINESS**

**CALL MEETING TO ORDER** 

**ROLL CALL** 

**CONSIDERATION OF MINUTES** 

## **NEW BUSINESS**

A. GRANT AWARD IN THE AMOUNT OF \$7,000 FROM FIREMAN'S FUND INSURANCE COMPANY. Presented by Tim Millspaugh, Fire Marshal.

**RECOMMENDED ACTION:** Accept the Grant Award.

- B. OTHER
- C. ADJOURNMENT