# BOARD OF SEDGWICK COUNTY COMMISSIONERS PROCEEDINGS

## MEETING OF THE BOARD OF COUNTY COMMISSIONERS SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1

#### **REGULAR MEETING**

**AUGUST 12, 2009** 

#### **ORDER OF BUSINESS**

**CALL MEETING TO ORDER** 

**ROLL CALL** 

**CONSIDERATION OF MINUTES:** Fire Meeting July 22, 2009

### **NEW BUSINESS**

**A. AUTOMATIC AID FIRE RESPONSE AGREEMENT.** Presented by Tim Millspaugh, Fire Marshal.

**RECOMMENDED ACTION:** Approve the agreement.

- B. OTHER
- C. ADJOURNMENT