

CITIZENS ADVISORY BOARD, DISTRICT 5 - MEETING AGENDA

Friday, February 2nd, 2024, 4:00PM

2937 E Oaklawn Dr., Wichita

Board Members: John Nicholas, Chair; Denise Meirowsky, Vice-Chair; Liz Loera, Secretary; Amanda Amerine; Joseph Elmore; Olivia Hayse; Bryan Porter; Brad Smith; Rebecca Tang; Christopher Wyant

County Representatives: Commissioner Jim Howell

ORDER OF BUSINESS

- 1. Call Meeting to Order
- 2. Invocation Rev. Lory Mills
- 3. Flag Salute
- 4. Roll Call Determine Quorum
- 5. Approval of Minutes January 12th, 2024

PUBLIC AGENDA

The public agenda allows members of the public to present issues on the agenda to the Board or share other issues.

This is the only time for the public to participate in discussion with the Board.

NEW BUSINESS

- 1. Announcements
- 2. Board Member Introductions
- 3. Commissioner's Report
- 4. Old Business
 - a. Organization Review and approval
 - i. Meeting time, standard place, and alternate places
 - ii. Regular meeting schedule
 - iii. Review of bylaws
 - iv. One approach to taking action
 - v. Agenda development and planning
 - vi. KORA and KOMA requirements
 - vii. Listening to citizens
 - viii. Sharing information with residents of the district
 - ix. Other
- 5. New business
 - a. Chair recognition
 - b. Around the Table

BOARD ACTION ITEMS FOR FUTURE MEETINGS:

Review of future subject matter – determine priority and interests.

- ICT-1 Follow Up
- Driver's License Suspensions etc.
- LAVTR Local Ad Valorem Tax Reduction Status
- Blake Carpenter Bill Presentation

- K15 Corridor
- SGCO EMS
- ARC95 Expressway

ADJOURNMENT

The next Citizens Advisory Board Meeting will be Friday, March 1, 2024 4:00pm

DOCUMENTS: CAB 5 01/12/2024 Mins.

County Upcoming Events (Tentative):
Tuesday, February 6th – BoCC Staff meeting
Wednesday, February 7th – BoCC meeting
Tuesday, February 13th – BoCC Staff meeting
Wednesday, February 14th – BoCC meeting
Tuesday, February 20th – BoCC Staff meeting
Wednesday, February 21st – BoCC meeting

County Closed:

Monday, February 19th – Presidents' Day

Commissioner Howell Events:

- 2nd Monday of each Month Bullet Points @ Range 54 (5725 E Kellogg Dr S., Wichita) 4p-5:30p
- Last Friday of each Month Cuppa Jo with Jim @ Calvary Baptist Church Gymnasium (1636 E. Patriot, Derby enter through the glass doors on the East side of the building) 7a-9a.
- 3rd Tuesday of each Month June 20, 7a 9a Coffee with the Commish; The Grill, 222 N. 2nd Ave.. Mulyane