



SEDGWICK COUNTY, KANSAS

DIVISION OF FINANCE

Purchasing Department

604 N. MAIN, SUITE F *WICHITA, KANSAS 67203-3788 *TELEPHONE (316) 383-7494 *FAX (316) 383-7055

ADDENDUM #1

REQUEST FOR QUOTATION

02-0076

DISTRICT ATTORNEY'S OFFICE 1ST FLOOR ANNEX RENOVATION SEDGWICK COUNTY COURTHOUSE, 525 N. MAIN, WICHITA, KS

September 16, 2002

This Addendum is hereby made part of the Contract Documents to the same extent as though it were originally included therein. All Contractors, Subcontractors and suppliers are reminded that they shall review and be familiar with all Addendum items (as well as all parts of the Construction Documents) so as to understand the extent of their work and its interrelation with other trades. The following is clarification of questions addressed at the pre-proposal meeting Monday, September 9, 2002, as well as other clarifications to the RFP.

Item 1: All work, including high noise level work, will need to be coordinated with the Project Manager and District Attorney Staff.

Item 2: Additional site visits should be coordinated directly with Jeanette Clary, 383-7204, with the District Attorney's Office.

Item 3: All questions regarding specifics of ceiling tiles, bathroom floor tiles, HVAC work, electrical outlets, lighting, cabinetry, vestibule work, sink installation, and all other conditions of the area will be addressed in construction plans.

Item 4: Plans will be prepared and ready for pick up on Wednesday, September 25th in the Project Services Office, 510 N. Main, 6th Floor. Questions should be directed to Paula Downs, Project Manager, 660-9865.

Item 5: A copy of the Pre-Proposal Meeting attendance sheet is attached to this Addendum for your reference.

Item 6: As a result of plans being issued the following dates will be extended:

?? Bids will be due, Tuesday, October 15, 2002 at 1:45 p.m, Attention: Iris Baker, Director, Purchasing Department, 604 North Main, Suite F, Wichita, Kansas 67203. Late responses will not be accepted and will not receive award consideration.

?? Recommendation to Board of Bids and Contracts will be made, Thursday, October 17, 2002, 10:00 a.m. in the Board of County Commission Meeting Room, 3rd Floor Sedgwick County Courthouse, 525 N. Main, Wichita, Kansas.

?? BOCC approval will occur on Wednesday, October 23, 2002.

Item 7: Carpet will be removed and reinstalled by owner. Coordination will occur between the contractor and vendor through the County Project Manager.

Item 8: All personnel, furniture and file systems will be removed from the remodel area and relocated elsewhere.

Item 9: Contractor and all subcontractors will be provided with temporary contractor badges that will allow access to the building and department. In addition, space permitting, contractor will be allowed to park one vehicle in the North compound area. All other parking of vehicles will be in the parking garage. Payment will not be required with show of badge.

END ADDENDUM NUMBER ONE

cc: Iris Baker, Purchasing Director
Stephanie Knebel, Manager, Facility Project Services
Jeanette Clary, District Attorney's Office