



**SEDGWICK COUNTY, KANSAS**

***DIVISION OF FINANCE***

**Purchasing Department**

604 N. Main, Suite F | Wichita, KS 67203 | Telephone (316) 383-7494 | Fax (316) 383-7055 |

**ADDENDUM #2**

**RFP #02-0057**

**ENERGY EFFICIENCY AND CONSERVATION SERVICES PROGRAM  
FOR MAIN COURTHOUSE**

**September 12, 2002**

**PLEASE NOTE THAT THE DUE DATE FOR THE ABOVE REFERENCED PROJECT HAS BEEN EXTENDED. THE NEW DUE DATE FOR THIS PROJECT IS NOT LATER THAN 1:45 P.M., TUESDAY, OCTOBER 15, 2002.**

**Please acknowledge the receipt of this addendum on your Proposal Response Form.**

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Iris Baker, C.P.M.  
Purchasing Director