



# SEDGWICK COUNTY, KANSAS

*DIVISION OF FINANCE*

Purchasing Department

604. N. Main, Suite F

Wichita, KS 67203

Telephone: (316)383-7494

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## **ADDENDUM #1**

### **REQUEST FOR PROPOSAL**

**03-10259**

### **SOUND/AMPLIFICATION SYSTEMS FOR COURTROOMS**

November 12, 2003

Dear Vendors;

Attached please find questions that were asked during the pre-proposal meeting concerning this proposal. Questions are in bold and the answers are in italics.

Please acknowledge receipt of this addendum on your Proposal Response Form.

As previously stated should you elect to participate, three (3) copies of the **entire document** must be completed and returned in a sealed container/envelope to the Sedgwick County Purchasing Department on or before 1:45 p.m. CST, Tuesday, November 18, 2003. Late or incomplete responses will not be accepted and will not receive consideration for final award.

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Kandace K. Johnson, CPPB  
Senior Purchasing Agent

**1) How do you want the cabling done?**

*Preference would be to come up through the floor. There is walker duct under the floor and you could encounter some electrical. If the cabling is across the floor it must be encased in cable tracking.*

**2) Will you require assisted listening in these systems?**

*No. We have one courtroom that is equipped and at this time we are not adding it to these systems.*

**3) Do you want to use some of the existing equipment?**

*No, originally we had thought we could, but have decided not to.*