



SEDGWICK COUNTY, KANSAS

DIVISION OF FINANCE

Purchasing Department

604 N. Main, Suite F | Wichita, KS 67203 | Telephone (316) 383-7494 | Fax (316) 383-7055 |

Request for Bid 03-13260 Reflective Sheeting

October 31, 2003

Sedgwick County, Kansas (hereinafter referred to as County) will accept bids for Reflective Sheeting for Sedgwick County Public Works Department. This request for bid provides a general description of the details of submittal requirements and terms and conditions. An Official Purchase Order will be provided to the successful vendor.

The award of this bid will result in a contact period of one (1) year with two (2) additional one(1) year options to renew subject to the approval of Sedgwick County.

Pricing will be firm for the first (1st) year of contract.

Should you elect to participate, complete two (2) signed copies of the attached **Response Form** and return to Sedgwick County Purchasing Department, 604 N. Main, Suite F, Wichita, KS 67203, **NO LATER THAN 1:45 p.m., (CST), Tuesday, November 18, 2003.** Bids must be sealed in an envelope and marked with firm name and address, bid number, and bid open date. The County will not accept bids with insufficient postage or collect on delivery.

Responses to this Request for Bid will be opened and read aloud at a public meeting. You or your representatives are welcome to attend.

Late or incomplete bids will not be accepted and will not receive consideration for final award.

Jerry Phipps
Senior Purchasing Agent

Specifications for Roll Goods

Reflective sheeting provided for Engineering Grade (EG) sheeting shall meet the requirements for Type I sheeting as stated in the federal specification FP-96 or the most recent revision. Reflective sheeting provided for High Performance (HP) sheeting shall meet the requirements for Type III sheeting as stated in the federal specification FP-96 or most recent revision.

4	rolls	24" x 50 yds	Engineer Grade, 3277 Green Sheeting	\$_____	\$_____
4	rolls	24" x 50 yds	Engineer Grade, 3275 Blue Sheeting	\$_____	\$_____
6	rolls	13" x 50 yds	Black 7725-12 Scotchcal ElectroCut Film	\$_____	\$_____
10	rolls	24" x 50 yds	Black 7725-12 Scotchcal ElectroCut Film	\$_____	\$_____
30	rolls	¾" x 50 yds	Black 180-12P 2BR-3 Border Film	\$_____	\$_____
10	rolls	1.25" x 50 yds	Black 180-12P 2BR-6 Border Film	\$_____	\$_____
8	rolls	36" x 50 yds	Orange Sheeting, Hi Performance 6200	\$_____	\$_____
2	rolls	24" x 50 yds	Scotchlite ElectroCut Green-EC Film, 1177	\$_____	\$_____
10	rolls	18" x 50 yds	Green Electronic Cuttable Film, 1177	\$_____	\$_____
TOTAL				\$_____	

Delivery address: Sedgwick County Public Works
 1144 South Seneca
 Wichita, KS 67213

For any information concerning Roll Goods please contact Jerry Day at 316-383-7901.

**Bid Response Form
03-13260
Reflective Sheeting**

All firms interested in bidding MUST provide two (2) copies of the following requested information on these pages and return with any supplementary materials. Responses are due NOT LATER THAN Tuesday, November 18, 2003, 1:45 p.m., (CST). Attention Jerry Phipps, Sedgwick County Purchasing Department, 604 N. Main, Suite F, Wichita, Kansas 67203-3703.

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement of connection with any person, firm or corporation making a quotation on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the Bid is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

FIRM NAME _____

CONTACT _____

SIGNATURE _____ TITLE _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

TAXPAYER I.D. _____

COMPANY WEB SITE _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION (CHECK ONE)

CORPORATION ____ PUBLIC ____ PRIVATE ____ SOLE PROPRIETORSHIP ____ PARTNERSHIP ____

MINORITY BUSINESS ENTERPRISE ____ WOMAN-OWNED ENTERPRISE ____ SMALL BUSINESS ENTERPRISE ____

GENERAL NATURE OF BUSINESS _____

MANUFACTURER ____ DISTRIBUTOR ____ RETAIL ____ DEALER ____ SERVICE ____

WE ACKNOWLEDGE RECEIPT OF ADDENDUMS: NO ____ DATED; NO ____ DATED; NO.

Pricing to be FOB, Prepaid, Destination

Can vendor meet delivery date of December 17, 2003? Yes ____ No ____

If answer is no, what date can vendor deliver? _____

Contact period is for one (1) year with two (2) additional one (1) year options to renew subject to the approval of Sedgwick County.

