



**SEDGWICK COUNTY, KANSAS**

***DIVISION OF FINANCE***

**Purchasing Department**

604 N. Main, Suite F | Wichita, KS 67203 | Telephone (316) 383-7494 | Fax (316) 383-7055 |

**ADDENDUM #1  
RFQ #03-13414  
CONDENSING UNITS FOR JUVENILE COURT**

October 29, 2003

Dear Vendors,

Please note that the delivery of all three units to 1001 S. Minnesota **must** be made at the same time, since the County will need to arrange for the use of a crane.

**Please acknowledge receipt of this addendum on your response form.**

Thank you,

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Carol Bevelhymer, C.P.M.