



SEDGWICK COUNTY, KANSAS

DIVISION OF FINANCE

Purchasing Department

604 N. MAIN, SUITE F WICHITA, KANSAS 67203-3672 TELEPHONE (316) 660-7255 FAX (316) 383-7055

**Request for Bid
04-19274**

**PASSENGER TRANSIT VAN
ADDENDUM #1**

October 15, 2004

Dear Vendor,

There has been a change to the specifications on page four (4) of the original document for the van. **THE VEHICLE REQUIRES DUAL REAR WHEELS.** Please replace pages four and five with pages 4-R and 5-R.

The Purchasing Department must receive bids no later than 1:45 p.m., (CDT), Tuesday, October 19, 2004.

Should you elect to participate in the bid process, return two (2) signed completed copies of the attached Response Form and return to Sedgwick County Purchasing Department, 604 N. Main, Suite F, Wichita, KS 67203-3672. Bid must be sealed in an envelope and marked with firm name and address, bid number, and bid open date. The County will not accept bids with insufficient postage or collect on delivery.

Late or incomplete bids will not be accepted and will not receive consideration for final award.

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON YOU RESPONSE FORM.

Carol Bevelhymmer, C.P.M.
Purchasing Agent

The following specifications are provided for procurement of one (1) passenger transit van. General specifications are as follows: Any additions, deletions, or variations from the following specifications must be noted. Any items appearing in the vehicle manufacturer's regular published specifications furnished by the bidders are assumed to be included in the bidder's response. All items bid to be factory installed unless authorized by Sedgwick County Fleet Management. Manufacturers ordering form must be included for the purpose of ordering the vehicles.

Appointment must be made to deliver vehicle. Fleet Management will not accept ownership until vehicles have been inspected for compliance with specifications below and MSO has been delivered.

Maintenance manuals will be invoiced separately.

SPECIFICATIONS: 12-13 Passenger, plus driver Transit Van

Note: Vendor to include visual example with dimensions/seating configuration (photos, drawings).	YES	NO
GVWR: Minimum 9,600 lbs.		
ENTRY: Minimum 30" x 80" driver operated double door. Ground to first step 11" +/- 1" with 8" risers. White step nosing at entry. Curbside modesty panel and entry assist rail at left of passenger entry. Stainless steel safety stanchions on each side of aisle at passenger entry. Vehicle must have a passenger aisle large enough for easy transit of a standing adult from the driver's position to the rear most seats.		
CONSTRUCTION: Must meet all federal/state/local requirements including roll over testing (FMVSS 220) criteria. Steel reinforced composite or metal. Interior surfaces must be low maintenance, easy to clean and durable.		
WHEELS: DUAL REAR WHEELS		
SUSPENSION: Heavy-duty.		
TRANSMISSION: Automatic with overdrive		
ENGINE: Minimum V-8 gasoline		
ELECTRICAL: Heavy-duty alternator, minimum of 130 amps.		
BRAKES: Power, 4-wheel anti-lock, factory installed		
STEERING: Power		
TIRES: All season black walls with full size mounted spare.		
FUEL TANK: Minimum 35 gallons.		
COLOR: White with gray/blue interior.		
SEATING: Cloth bucket seat for driver. Vinyl for passenger seating. Seat belts installed at all positions.		
FLOORING: Heavy-duty transit rubber, with ribbed aisle.		
WINDOWS: All windows tinted. Intermittent wipers with washer.		
RADIO: AM/FM factory installed.		
HEAT/AIR CONDITIONING: High capacity both front and rear		

SPECIFICATIONS	YES	NO
MIRRORS: Exterior left/right below the eye type. Right mirror should be mounted to minimize interference with driver's field of view for observing traffic. Convex interior mirror mounted to observe passengers		
Keys: Three (3) sets		
Manuals: Complete set of service/maintenance manuals, CD ROM if available. Manuals will be billed separately.		

**BID RESPONSE
04-19274
PASSENGER TRANSIT VAN**

QTY	UNIT	DESCRIPTION:	UNIT PRICE	TOTAL
1	each	2005, Passenger Transit Van	\$ _____	\$ _____
		Manuals/CD ROM (please specify)		\$ _____
		Grand Total		\$ _____

Warranty _____

Delivery Date _____