



SEDGWICK COUNTY, KANSAS

DIVISION OF FINANCE

Purchasing Department

604 N. Main, Suite F : Wichita, KS 67203 : Telephone (316) 660-7255 : Fax (316) 383-7055

**Request for Proposal
Proposal # 05-25340**

**LOFT BUNK BEDS
Addendum # 1**

October 04, 2005

Attached please find question(s) and clarifications that were asked at the mandatory pre-bid meeting held at the Sedgwick County Detention Facility on Monday, October 03, 2005.

Carefully review this Request for Proposal, it provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original and two (2) copies of the entire document with any supplementary materials **NO LATER THAN 1:45 p.m. CDT, Tuesday, October 25, 2005**. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, proposal number, proposal due date, and proposal opening time. Late or incomplete responses will not be accepted and will not receive consideration for final award.

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON YOUR RESPONSE FORM.

James A. McComas
Purchasing Agent

Question(s)?

Answer(s).

1. *Is the County wanting tamper proof fittings on all bolts?*
Yes, the County does want tamper proof fittings on all bolts.
2. *Is the County wanting ventilation holes in the loft bunk bed?*
Yes, the County does want ventilation holes in the loft bunk bed.
3. *Is the County wanting safety rails?*
No, the County does not want safety rails.
4. *Clarification on Section 12. Minimum Requirements and Specifications #8 Drawers*
Must:
 8. Drawers must:
 - a. **QTY – 156 ea**
 - b. Be bolted to lower bunk frame.
 - c. Be made of similar material as existing bed.
 - d. Be similar in Color to existing bed. **(Color will be provided by the Sheriff’s Office after the proposal has been awarded.)**
 - e. Be approximately
 - i. Width - 24”
 - ii. Length - 24”
 - iii. Depth – 8”
 - f. **Have a flip down door.**
 - g. Be lockable
 - i. Lock Specifications
 1. CCL Security Products
 2. Model 02066
 3. Keyed to Detention Facility Standards. **(Detailed key information will be provided by the Sheriff’s Office after the proposal has been awarded.)**

5. *After review of the RFP, we are requesting a one (1) week extension to the date posted in the proposal of October 18, 2005.*

The County has changed the proposal opening date from October 18, 2005 to October 25, 2005. The following revised dates are provided for information purposes and are subject to change without notice. Contact James McComas, Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Proposal to interested parties	September 23, 2005
Mandatory Pre-Proposal Meeting	October 03, 2005
Clarification, Information and Questions submitted in writing by 5:00 p.m. CDT	October 04, 2005
Addendum Issued	October 06, 2005
Sealed proposals due before 1:45 p.m. CDT	October 25, 2005
Evaluation Period	October 26, 2005 – November 09, 2005
Board of Bids and Contracts Recommendation	November 10, 2005
Board of County Commission Award	November 16, 2005